UNOFFICIAL COPY



Recording Requested and Prepared By: U.S. Bank Home Mortgage 3121 Michelson Drive Suite 500 Irvine, CA 92612 **NATALIE M JOHNSTON - US BANK (KY)**

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 **NEWPORT BEACH, CA 92658-9880**

Doc# 1802529073 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/25/2018 12:23 PM PG: 1 OF 2

MERS MIN#: 100195910102557851 PHONE#: (888) 679-6377

Investor #: Rivis CO Service#: 1614371RL1

Loan#: 8250280577



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby scknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MARIE C JOSEPH AND GUERCY M JOSEPH, WIFE AND HUSBAND AS JOINT TENANTS Original Mortgagee: MORTGAGE ELECTRON.C PEGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 21, 2006 Recorded on: AUGUS 31. 2006 as Instrument No. 0624340063 in Book No. --- at Page

No. ---

Property Address: 9315 S BENNETT AVE, CHICAGO, IL 60(17)0000

County of COOK, State of ILLINOIS

PIN# 25-01-322-012

Legal Description: LOT 23 IN ERNEST H. SMITH SUBDIVISION OF LLOCK 21 IN STONY ISLAND HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST Cort's Office OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'IS.

1802529073 Page: 2 of 2

UNOFFICIAL COPY

Loan#: 8250280577

Srv#: 1614371RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 04, 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS

Bv:

Sara Camp Assistant Secretary

State of

KENAUCKY

County of DAVIE'SS

) ss.

On this date of JANUARY 04, 2018, before me the undersigned authority, personally appeared Sara Camp, personally known to me to be the reson whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me than ne/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal of the date hereinabove set forth.

Notary Public: Cindy Brooks

My Commission Expires: 09/20/2021

CINDY BROOKS
HOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE