

# UNOFFICIAL COPY

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Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc# 1802534021 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/25/2018 09:54 AM PG: 1 OF 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING LP, WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, ASSIGNOR, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 3900 WISCONSIN AVENUE, NW, 8H-309, WASHINGTON, DC 20016, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/21/2007, and made by ESPERANZA CARRENO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 03/22/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0708155049. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 7 IN BLOCK 6 IN HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-36-209-007-0000

Property is commonly known as: 1705 LINDEN AVE, HANOVER PARK, IL 60133-3636.

Dated on 11 / 13 / 2017 (MM/DD/YYYY)

BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING LP

By: [Signature]  
James J Quinlan  
Assistant Vice President

STATE OF FLORIDA COUNTY OF HILLSBOROUGH  
The foregoing instrument was acknowledged before me on 11 / 13 / 2017 (MM/DD/YYYY), by James J Quinlan as Asst Vice President of BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING LP, who, as such

Asst Vice President being authorized to do so, executed the foregoing instrument for the purpose therein contained. (He/she/they is (are) personally known to me.

[Signature]  
Lori Davis-Cross  
Notary Public - State of FLORIDA  
Commission expires: 06-21-2019



Document Prepared By: J. ESTRADA, BANK OF AMERICA, N.A., 4909 SAVARESE CIRCLE, TAMPA, FL 33634 (813) 615-3107

FNMA1 399726655 2017-RPL3-PL1-SALE MIN 100015700077524607 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T041711-10:12:44 [C-1] FRMIL1



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