

# UNOFFICIAL COPY



\*1802645032\*

Doc# 1802645032 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/26/2018 12:01 PM PG: 1 OF 3

Prepared By: Smit Turakhia  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 1444040167

Lender ID: M24

MIN: 100196399013048390

MERS Phone #: (888) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS NOMINEE FOR **GUARANTEED RATE, INC.**, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): **YASSINE IRROU, AN UNMARRIED MAN AND CASEY M BYRNE, AN UNMARRIED WOMAN, AS TENANTS IN COMMON**

Original Instrument No: 1715716169 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 06/01/2017 Original Recording Date: 06/06/2017

Property Address: 908 W AGATITE AVE UNIT 3N CHICAGO, IL, 60640

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No: **14-17-226-027-1012**

PIN #: **14-17-226-027-1012** County : **COOK**, State of Illinois

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT A.V.  
D 1-19-18

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **December 22, 2017**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: **SANDI CHAPMAN, ASSISTANT SECRETARY**

STATE OF Illinois }  
COUNTY OF LAKE }

This instrument was acknowledged before me on **December 22, 2017** by **SANDI CHAPMAN**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

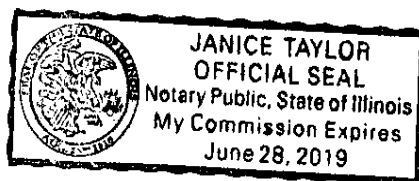
Witness my hand and official seal on the date hereinabove set forth.



**JANICE TAYLOR**, Notary Public

My Commission Expires: **6/28/2019**

Loan Number: 1444040164



# UNOFFICIAL COPY

Loan Number :1444040164

## EXHIBIT "A"

**PARCEL 1:**

UNIT NO. B-908-3-NORTH II IN THE AGATITE HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:  
LOTS 56 AND 57 IN A.T. GALT'S SHERIDAN ROAD SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0503119041 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE BALCONY RIGHT B-908-3-NORTH II, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0503119041.

Property of Cook County Clerk's Office