

UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
X9901-L1R
MINNEAPOLIS MN 55467

Doc#: 1802646113 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/26/2018 11:15 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A.
LIEN RELEASE DEPT
MAC X9901-L1R
P.O. BOX 1629
MINNEAPOLIS MN 55440-9790

SUBMITTED BY: SEE VANG

Loan Number: 0554610394
MIN: 100196399002639399
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GUILLERMO PEREZ

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 07/26/2012 Recorded: 08/02/2012 in Book/Reel/Libr: N/A at Page/Folio: N/A as Instrument No: 1221508061

Legal Description: **PARCEL 1: UNIT 3 IN THE 934 NORTH RACINE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 5-7/12 FEET OF LOT 31 AND ALL OF LOTS 32, 33 AND 34 IN BLOCK 12 IN ELSTON ADDITION TO CHICAGO, SAID BLOCK 12 IN ELSTON ADDITION BEING ALSO KNOWN AS J. DINET'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 24 IN CANAL TRUSTEED SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0531419073; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0531419073.**

PIN #: 17-05-318-062-1003

County: Cook County, State of IL

Property Address: 934 N RACINE AVE #3, CHICAGO, IL 60642

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/26/2018.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**



By: SEE VANG

Title: Assistant Secretary

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State of MN }
County of Hennepin }

This instrument was acknowledged before me, **JUNKO A. FILLMER**, a Notary Public, on **01/26/2018** by **SEE VANG** as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Junko A. Fillmer

Notary Public: JUNKO A.
FILLMER
My Commission Expires:
01/31/2019

Property of Cook County Clerk's Office