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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/26/2018 03:24 PM PG: 1 OF 2

Space Above This Line For Recording Data

Marquette Bank

15959 108th Avenue

Orland Park, IL 60467

RELEASE DEED

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

Ali Rafie-Safaie a/k/a Ali Bijan Rafie, as individually and trustee of the Ali Bijan Rafie trust under Trust agreement dated November 8, 2001

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE DEED** bearing date the **26TH DAY** of **AUGUST** A. D. **2014** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document **#1426839008** to **MARQUETTE BANK** the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows, to wit:

LOT 44 IN BLOCK 2 IN HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CONTINUE ON REVERSE

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PERMANENT REAL ESTATE INDEX NUMBER: 14-32-103-030-0000

PROPERTY ADDRESS: 2336 N SOUTHPORT AVENUE CHICAGO, IL 60614

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 13TH Day of JANUARY, 2017

Prepared By: LAURIE STEVENSON - #0006

MARQUETTE BANK
15959 108th AVENUE
ORLAND PARK, IL 60467

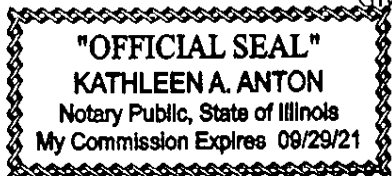
BY Peggy Krajewski
OFFICER

ATTEST Kathleen A. Anton
ASST. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 13TH Day of JANUARY, 2017



Kathleen A. Anton
Notary Public

Deliver to: Ali Rafie-Safaie 1825 N Howe Unit #B Chicago, IL 60614