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Warranty DEED
ILLINOIS STATUTORY

Doc#. 1802649038 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/26/2018 10:21 AM Pg: 1 of 2

Dec ID 20180101680182

ST/CO Stamp 0-730-649-120 ST Tax \$478.50 CO Tax \$239.25

City Stamp 0-998-781-472 City Tax: \$5,024.25

THE GRANTOR(S), Robert Chow, a single man, of 1460 S. Michigan Avenue, #1908, Chicago, Illinois 60605, for and in consideration of Tor. and no/100 Dollars (\$10.00) and other good and valuable considerations in hand paid, convey(s) and warrant(s) to Pijita Sundi, single, of 1521 Somerset Drive, Munster, Indiana 46321, of the County of Lake, to have and to hold, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

UNIT 1904 AND GARAGE UNIT P-150 IN THE 1/64 30'1TH MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE SOUTH 3.1 FEET OF LOT 23 (EXCEPT ALLEY) AND ALL OF LOT 24 (EXCEPT ALLEY) IN SPRING TRACT OF THE NORTHWEST 1/4 OF

/ SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 4.64 FEET OF LOT 1 (EXCEPT

/ ALLEY) IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTH VEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 (EXCEPT THAT PORTION THEREOF TAKEN OR USED FOR AN ALL EY) IN COUNTY CLERK'S DIVISION OF LOTS 2 AND 3 IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF SAID COUNTY CLERK'S DIVISION RECORDED APRIL 23, 1878, IN BOOK 13 OF PLATS, PAGE 78, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 1 (EXCEPT THE NORTH 4.64 FEET THEREOF) IN BLOCK 19 IN ASSESSOR'S C'.V'SION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MF.P. DIAN, ALSO A STRIP OF LAND 8.94 FEET IN WIDTH LYING SOUTH OF AND ADJOINING LOT 1 OF THE SAME DEPTH AS LOT 1 (EXCEPT FRO' LE'ST THOSE PARTS TAKEN AS ALLEY), IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 25 FEET OF LOT 1 (EXCEPT THE A PART TAKEN FOR AN ALLEY) IN BLOCK 19 IN ACSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION OF 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OTHERWISE BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF MICHIGAN AVENUE IN THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS AT A POINT 772.7 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION; THENCE FUNNING WEST 181.9 FEET MORE OR LESS TO A POINT MIDWAY BETWEEN THE WEST LINE OF MICHIGAN AVENUE AND THE EAST LINE OF WAPACH AVENUE; THENCE THENCE SOUTH 25 FEET; THENCE EAST TO THE WEST LINE OF MICHIGAN AVENUE; THENCE NORTH O 1 SAID WEST LINE, 25 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART TAKEN FOR AND USED AS AN ALLEY), IN COOK COUNTY, ILLINOIS.

LOT 2 (EXCEPT 9.7 FEET OFF THE WEST END THEREOF) IN COUNTY CLERK'S DIVISION OF LOTS 2 AND 3 IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE TH'...*L PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 0803903091, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: Covenants, conditions and restrictions of records, general taxes for the year 2017 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year.

Permanent Real Estate Index Number(s):

17-22-107-069-1160 and 17-22-107-069-1354

Address of Real Estate:

1464 S. Michigan Avenue, #1904, Chicago, Illinois 60605

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Dated this	day of Nowm	, 201₺	•
Robert Chow		1/9/2018 Date	
			
STATE OF ILLINOIS, COUNTY OF	GRAYSON	ss.	
before me this day in person, and a	person(s) whose name(s) is cknowledged that he/she/the	the State aforesaid, CERTIFY THAT, Robe stare subscribed to the foregoing instrument ey signed, sealed, and delivered the said instruction set forth, including the release and w	t, appeared
Given under my hand and official sea	Ox	day of JANUANY	, 2017
Prepared By: Morton J. Rubin, Esq. 3330 Dundee Road, #C-4 Northbrook, Illinois 60062	Cooperation	JAMES W. FUCHS Notary Public, State of My Commission Expi April 30, 2018	Tevas
After Recording Mail To: Michael Wasserman, Esq. 105 W. Madison Street, #401 Chicago, Illinois 60602		C/6/4'	
Name and Address of Taxpayer: Dijita Sundi 1305 S. Michigan Avenue, #1904 Shicago, Illinois 60605 SIMCH S. MICHIGAN AVE	#1904	C/O/A/S O/A/CO	