## **UNOFFICIAL CO**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

**UST-Global** Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1802601137 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/26/2018 10:22 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOHN ARENA AND JILL ARENA to JPMORGAN CHASE BANK, N.A., dated 12/08/2004 and recorded on 12/22/2004, in Book N/A, at Page N/A, and/or Document 0435717042 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 13-16-417-010-000

Property Address: 4137 N LECLAIRE AVE CHICAGO, IL 60641-1439

Witness the due execution hereof by the owner and holder of said mortgage on 01/26/2018.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Charatily Newsonce

Vice President

State of Louisiana Parish of Ouachita

The Clark's On 01/26/2018, before me appeared Chastity Newsome, to me personally known, who cid say that he/she the Vice **President** of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on benear of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Ara D. Brown

Loan No.: 3300879066

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 16206

MIN:

MERS Phone (if applicable): 1-888-679-6377

# **UNOFFICIAL COPY**

Loan Number: 3300879066

#### **EXHIBIT A**

LOT 100 IN A. W. DICKINSON'S SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 11 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF AINCLATE OF COOK COUNTY CLERK'S OFFICE THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST QUARTER OF SAID LOT 11 AND EXCEPT TRACTS CONVEYED TO CLARA S. LOWELL) WITH ALL IMPROVEMENTS THEREON, IN COOK COUNTY, ILLINOIS.