UNOFFICIAL CÇ

PREPARED BY: P. STEFANSKI **CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

RECORD & RETURN TO:

CLC Consumer Services PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION:

105 N PECK AVE. LA GRANGE, L, 60525

PROPERTY ID #: 18-05-201-015-0000



Doc# 1802606097 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/26/2018 02:56 PM PG: 1 OF 2

RELEASE OF MORTGAGE

A certain Mortgage date: 24/11/2011, was made by JAMES P HONAN AND LOIS A HONAN to PNC BANK, NATIONAL ASSC C'ATION, which Deed of Trust was recorded in Instrument No. 1111119078. Book No. N/A , Page No. N/A in the amount of \$100,000.00 . This Mortgage was recorded or registered in the county recording crice of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on **'DEC 2 8 2017**

PNC BANK, NATIONAL ASSOCIATION

Debbie Ward Authorized Signer

STATE OF OHIO }

COUNTY OF CUYAHOGA }ss.

Sound Clari DEC 2 8 2017 , before me, the undersigned, a Notary Public in said State, personally appeared **Debbie Ward** personally known to me (or proved to me on the basis of scalsinctory evidence) to be the person who executed the within instrument as Authorized Signer respectively on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such diffeer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

MICHAEL BURKES, NOTARY PUBLIC Residence - Summit County State Wide Jurisdiction, Ohio Expiration Date May 30, 2022

ACCOUNT#: 021-03-14605430

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1802606097 Page: 2 of 2

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 18 IN PLOCK 2 IN PECK TERRACE, A SUBDIVISION OF THE NORTH 760.9 FEET OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE CENTER LINE OF OGDEN AVENUE AND EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PPN: 18-05-201-015-0000

JAMES P. HONAN AND LOIS A. FCNAN, HIS WIFE, NOT BY TENANTS IN COMMON, NOT BY JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY

105 NORTH PECK AVENUE, LA GRANGE IL 60525