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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/26/2018 10:06 AM Pg: 1 of 8

PREPARED BY:
CoreVest American Finance Lender LLC
c/o Michelle Aileen Hallis
1920 Main St., Suite 550
Irvine, CA 92614

UPON RECORDATION RETURN TO:

OS National, LLC
2170 Satellite Blvd., Suite 200
Duluth, GA 30097
(770) 497-9100

ASSIGNMENT OF SECURITY INSTRUMENT

by

COREVEST AMERICAN FINANCE LENDER LLC, a Delaware limited liability company

to

CF COREVEST PURCHASER LLC, a Delaware limited liability company

Dated: As of August 31, 2017

**State: Illinois
County: Cook**

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ASSIGNMENT OF SECURITY INSTRUMENT

THIS ASSIGNMENT OF SECURITY INSTRUMENT (this "Assignment"), made and entered into as of the 31st day of August, 2017, is made by **COREVEST AMERICAN FINANCE LENDER LLC**, a Delaware limited liability company, having an address at 1920 Main Street, Suite 850, Irvine, CA 92614, Attention: Head of Term Lending ("Assignor"), in favor of **CF COREVEST PURCHASER LLC**, a Delaware limited liability company, having an address at c/o Fortress Investment Group, 1345 Avenue of the Americas, 46th Floor, New York, NY 10105, Attention: General Counsel - Credit Funds ("Assignee").

WITNESSETH

WHEREAS, Assignor is the present legal and equitable owner and holder of that certain Promissory Note, dated as of August 31, 2017, executed by JVA Three, LLC, a Delaware limited liability company ("Borrower") and made payable to the order of Assignor in the stated principal amount of SIX MILLION TWO HUNDRED THIRTEEN THOUSAND FOUR HUNDRED AND NO/100 DOLLARS (\$6,213,400.00) (the "Note") in connection with certain real property and improvements located thereon situated in the County of Cook, State of Illinois, and more particularly described on Exhibit A annexed hereto and made a part hereof (the "Premises"); and

WHEREAS, the Note is secured, inter alia, by the Security Instrument (as hereinafter defined); and

WHEREAS, the parties hereto desire that Assignor assign to Assignee, its successors and assigns, all of Assignor's right, title and interest in and to the Security Instrument.

NOW, THEREFORE, in consideration of the premises above set forth and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and agreed, Assignor and Assignee hereby covenant and agree as follows:

1. Assignment. Assignor does hereby transfer, assign, grant and convey to Assignee, its successors and assigns, all of the right, title and interest of Assignor in and to the following described instrument, and does hereby grant and delegate to Assignee, its successors and assigns, any and all of the duties and obligations of Assignor thereunder from and after the date hereof:

That certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of August 31, 2017, executed by Borrower for the benefit of Assignor, as lender, and recorded on October 30, 2017 with the Recorder of Deeds of Cook County, Illinois, as Doc# 1730329016 (the "Security Instrument"), in respect of the Premises.

2. Assumption. From and after the date hereof, Assignee hereby accepts this Assignment and assumes and agrees to observe, perform and be bound by all of the terms,

Loan # 23153

Assignment of Security Instrument - Page 1

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covenants, agreements, conditions and obligations of the Security Instrument required to be observed or performed by Assignor thereunder.

3. Governing Law. With respect to matters relating to the creation, perfection and procedures relating to the enforcement of this Assignment, this Assignment shall be governed by, and be construed in accordance with, the laws of the State of Illinois, it being understood that, except as expressly set forth above in this paragraph and to the fullest extent permitted by the law of the State of Illinois, the law of the State of New York applicable to contracts made and performed in such State (pursuant to Section 5-1401 of the New York General Obligations Law) shall govern all matters relating to this Assignment and all of the indebtedness or obligations arising hereunder.

4. Successors and Assigns. This Assignment shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.

5. Headings. The headings of the paragraphs of this Assignment have been included only for convenience and shall not be deemed in any manner to modify or limit any of the provisions of this Assignment or be used in any manner in the interpretation of this Assignment.

6. Interpretation. Whenever the context so requires in this Assignment, all words used in the singular shall be construed to have been used in the plural (and vice versa), each gender shall be construed to include any other genders, and the word "person" shall be construed to include a natural person, a corporation, a firm, a partnership, a joint venture, a trust, an estate or any other entity.

7. Partial Invalidity. Each provision of this Assignment shall be valid and enforceable to the fullest extent permitted by law. If any provision of this Assignment or the application of such provision to any person or circumstance shall, to any extent, be invalid or unenforceable, then the remainder of this Assignment, or the application of such provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected by such invalidity or unenforceability.

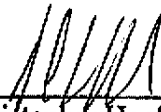
[SIGNATURE PAGE FOLLOWS]

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IN WITNESS WHEREOF, Assignor has executed this Assignment of Security Instrument as of the day and year first above written.

ASSIGNOR:

COREVEST AMERICAN FINANCE LENDER
LLC, a Delaware limited liability company

By: 

J. Christopher Hoeffel
CFO

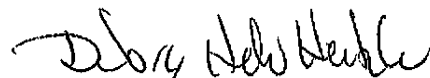
Address:

1920 Main Street, Suite 850
Irvine, CA 92614
Attention: Head of Term Lending

NEW YORK STATE ACKNOWLEDGEMENT

State of New York)
) SS:
County of New York)

On the 31 day of August, in the year 2017, before me, the undersigned, personally appeared Arvid Heon, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument



Signature of Notary

DEBRA HELEN HEITZLER
NOTARY PUBLIC-STATE OF NEW YORK
No. 01HE6363855
Qualified In New York County
My Commission Expires 01-30-2021

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EXHIBIT A

(Premises Description)

ADDRESS : 2334 LATHROP AVE, NORTH RIVERSIDE, COOK,IL 60546
PARCEL IDENTIFICATION NUMBER : 15-25-115-038-0000
CLIENT CODE : 07914

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 12 IN BLOCK 9 IN WALTER G. MCINTOSH AND COMPANY'S 22ND STREET ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH 100 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS : 300 S ROSELLE ROAD #518, SCHAUMBURG, COOK,IL 60193
PARCEL IDENTIFICATION NUMBER : 07-22-302-005-1208
CLIENT CODE : 07909

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: UNIT 300-518 AS DELINEATED ON SURVEY OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22-41-10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO TRUST NUMBER 2528, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 238720021; TOGETHER WITH ITS UNDIVIDED .375 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL IN THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY.

ADDRESS : 310 OAKWOOD LANE, WHEELING, COOK,IL 60090
PARCEL IDENTIFICATION NUMBER : 03-02-418-059-0000
CLIENT CODE : 07907

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 3-A IN LOT 1 IN CLUSTER 30 IN SHADOW BEND PHASE III, A SUBDIVISION OF A TRACT OF LAND BEING A PART OF LOTS 2 AND 5 IN THE RESUBDIVISION OF GEORGE STRONG'S FARM IN SECTION 2 AND THE WEST 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PART OF LOT 1 OF OWNER'S SUBDIVISION OF PART OF THE OLD EILKIN FARM IN SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PART OF

A-1

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LOT 3 OF OWNER'S SUBDIVISION OF SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE ON MAY 10, 1973 AS DOCUMENT NUMBER LR 2690976 AND RECORDED MAY 10, 1973 AS DOCUMENT 22320784 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED JUNE 13, 1975 AS DOCUMENT 23114271 AND REGISTERED JUNE 13, 1975 AS DOCUMENT LR 2813052 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

ADDRESS : 3520 SCHOOL DRIVE, COUNTRY CLUB HILLS, COOK, IL 60478
 PARCEL IDENTIFICATION NUMBER : 28-35-206-013-0000
 CLIENT CODE : 67901

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 604 IN BLOCK 18, IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, ON JANUARY 26, 1972 AS DOCUMENT 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT 2646492, IN COOK COUNTY, ILLINOIS.

ADDRESS : 3616 175TH PLACE, COUNTRY CLUB HILLS, COOK, IL 60478
 PARCEL IDENTIFICATION NUMBER : 28-35-109-010-0000
 CLIENT CODE : 07900

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 354 IN BLOCK 11 IN WINSTON PARK UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 9, 1971, AS DOCUMENT NO. 2573515, IN COOK COUNTY, ILLINOIS.

ADDRESS : 3743 WEST SHAKESPEARE AVENUE, UNIT 1, UNIT 2, CHICAGO, COOK, IL 60647
 PARCEL IDENTIFICATION NUMBER : 13-35-121-006-0000
 CLIENT CODE : 07899

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THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 6 IN PAUL MUELLER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF BLOCK 6 IN HAMBLETON'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS : 4332 WEST 175TH PLACE, COUNTRY CLUB HILLS, COOK,IL 60478
 PARCEL IDENTIFICATION NUMBER : 28-34-203-010-0000
 CLIENT CODE : 07895

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 46 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 11, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 29, 1969, AS DOCUMENT NUMBER 2453808.

ADDRESS : 60 MOONLIGHT ROAD, MATTHESON, COOK,IL 60443
 PARCEL IDENTIFICATION NUMBER : 31-15-210-011-0000
 CLIENT CODE : 07885

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 81 IN CEDAR CREEK BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF ARTHUR T. MCINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT #1 AND LYING NORTH OF ARTHUR T. MCINTOSH AND COMPANY'S COUNTRYSIDE UNIT #2, RECORDED MAY 21, 1998 AS DOCUMENT 98-425-869, IN COOK COUNTY, ILLINOIS.

ADDRESS : 613 BUFFALO AVENUE, CALUMET CITY, COOK,IL 60409
 PARCEL IDENTIFICATION NUMBER : 30-07-421-019-0000
 CLIENT CODE : 07884

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT TWENTY-SIX (26), IN BLOCK THIRTY-SEVEN (37), IN FORD CALUMET HIGHLAND'S ADDITION TO WEST HAMMOND (NOW CALUMET CITY), BEING A SUBDIVISION OF THE EAST HALF OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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ADDRESS : 6454 N BOSWORTH AVENUE #3A, CHICAGO, COOK,IL 60626
PARCEL IDENTIFICATION NUMBER : 11-32-322-017-1003
CLIENT CODE : 07883

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:PARCEL 1:UNIT 3A IN ARTHURS COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 25 IN HOLLESENS SUBDIVISION OF LOT 1 OF S.F. HOLLESENS FIRST ADDITION TO ROGERS PARK A SUBDIVISION OF LOTS 9, 10 AND 11 IN L.C. PAINE FREER RECEIVER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO NORTH 66 FEET OF THE SOUTH 359.61 FEET OF THAT PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CLARK STREET IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011118022, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.PARCEL 2:THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-8, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011118022.
