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Doc#. 1802608158 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/26/2018 11:21 AM Pg: 1 of 2

ILLINOIS COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED M AIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL V'AY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL No. 20-35-321-129-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR MORTGAGE MASTER, LLC, ITS SUCCESSOLS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled therew, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and disclarging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 07, 2004 executed by ROMINA G. BROWN INDIVIDUALLY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR MORTGAGE MASTER, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 22, 2004 as Instrument No. 0426602465 in the Office of the Recorder of Deeds for COOK (A) County, State of ILL NOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1133 EAST 83RD STREET UNIT 177, CHICAGO, ILLINOIS 60619

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 23, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SHA WOODE(RY. Z PRESIDENT

STATE OF IDAHO

NOTARY PUBLI

COUNTY OF BONNEVILLE

On JANUARY 23, 2018, before me, CHRISTY BROWN, personally appeared MARSHA WOODBIRY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

(COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

POD: 20180112 SL8120112IM - LR - IL

Page 1 of 2

MIN: 100230500000090414 MERS PHONE: 1-888-679-6377

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SL8120112IM 1003784052

LEGAL DESCRIPTION

PARCEL 1: THE EAST 44.76 FEET OF LOT 24 IN WASHINGTON TERRACE TOWNHOMES, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1990 AS DOCUMENT 90482369

ASEMEN TON RECON.

OR COULDING CLORATES OFFICE. PARCEL 2 EASEMENT FOR INGRESS AND EGRESS FOR THE «BENE OF PARCEL 1. AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 91107744, AS AMENDED AND RESTATED AS DOCUMENT 97569129.