## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1802608132 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/26/2018 10:32 AM Pg: 1 of 2

#### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GLENN L KIEKMEIER AND KATHY E KIERMEIER, INDIVIDUALLY AND TRUSTEES OF THE GLENN L KIERMEILF AND KATHY E KIERMEIER JOINT TENANCY TRUST, DATED JUNE 12, 2006 to JPMORGAN CHASE BANK, N.A., dated 04/08/2013 and recorded on 05/03/2013, in Book N/A, at Page N/A, and/or Document 1312339\\(\frac{1}{2}\) in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 06-14-419-012-000()

Property Address: 164 ABBEYWOOD CIR STREAM WOOD, IL 60107

Witness the due execution hereof by the owner and holder of said mortgage on 01/26/2018. The Clarks

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Chaptely Newsonce

Vice President

State of LA 1 Parish of Ouachita

On 01/26/2018, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 7000209524

**MARY BLANCHE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

MIN:

MERS Phone (if applicable): 1-888-679-6377

1802608132 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan Number: 7000209524

#### Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO

LOT 89 IN WOODLANDS II, BEING A RESUBDIVISION OF THAT PART OF LOT 3 IN DEEKE'S SUBDIVISION OF PART OF THE EAST # OF THE SOUTHEAST # OF SECTION 14, TOWNSHIP 41 NORTH, RANGE S, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 100.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST # OF THE ECTI.
JRDED N.
ILLINOIS.

CONTROL

CRACKS

OFFICE SOUTHEAST - OF SECTION 14, AFORESAID IN THE VILLAGE OF STREAMWOOD, ACCORDING TO THE PLAT THEREOF AFCORDED MAY 8, 1979 AS DOCUMENT NO. 24951086, IN COOK COUNTY, ILLINOIS.