## **UNOFFICIAL COPY**

This document was prepared by:

Carrie A. Dolan Cohon Raizes & Regal LLP 208 S. LaSalle Street, Suite 1860 Chicago, IL 60604

and after recording should be returned to:

Tiah Murrar Urban Partners nip Bank PO Box 19260 Chicago, IL 60619-0260



Joc# 1802618075 Fee \$40.00

₹HSP FEE:\$9.00 RPRF FEE: \$1.00

(AREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

)ATE: 01/26/2018 02:30 PM PG: 1 OF 2

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Urban Partnership Bank, of the County of Cook and State of Illinois, as assignee of the Federal Deposit Insurance Corporation (FDIC), as receiver for ShoreBank formerly known as The South Shore Bank of Chicago, a failed bank, pursuant to the Purchase and Assumption Agreement dated 8-20-10 between Urban Partnership Bank and the FDIC as receiver and individually, for and in consideration of the payment of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE CONVEY, RELEASE and QUIT CLAIM unto Leslie T. Adams, his heirs, successors and assigns, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following:

Mortgage made by Leslie T. Adams to South Shore Bank of Chicago dated April 17, 1991 and recorded with the Office of the Cook County, Illinois, Recorder of Deeds on April 26, 1991 as document number 91194791,

as to the property as described as follows together with all the appurtenances and privileges thereunto belonging and appertaining.

All of Lot 27 and the West ½ of Lot 28 in Block 9 in Derby's Subdivision of the East ½ of the South East ¼ in Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Address of Real Estate: 4852 W. Washington, Chicago, IL 60644

P.I.N.: 16-09-424-018-0000

BW

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, If ban Partnership Bank has caused these presents to be signed by its officer, as of the 3 day of \_\_\_\_\_\_\_, 201 \( \).

URBAN PARTNERSPIP BANK

By:

Authorized Signer

STATE OF ILLINOIS )

(STATE OF ILLINOIS )

(STATE OF ILLINOIS )

(STATE OF ILLINOIS )

(STATE OF ILLINOIS )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-authorized signer, personally known to me to be an officer of Urban Partnership Bank, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that s/he signed, sealed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act of Urban Partnership Bark, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this

and day of

201

OFFICIAL SEAL
IDA M RIDDLE
Notary Public - State of Illinois
My Commission Expires Oct 4, 2019

Notary Public

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.