

**RELEASE OF MORTGAGE AND  
ASSIGNMENT OF RENTS  
BY CORPORATION**

**UNOFFICIAL COPY**



Doc# 1802618077 Fee \$48.00

MHSP FEE:\$9.00 RPRF FEE: \$1.00

SAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/26/2018 02:32 PM PG: 1 OF 3



**KNOW ALL MEN BY THESE PRESENTS**, That **URBAN PARTNERSHIP BANK**, an Illinois chartered bank, for and in consideration of , and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **PARAGON INVESTMENT PROPERTIES, LLC**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE & ASSIGNMENT OF RENTS** bearing date the **18<sup>TH</sup>** day of **NOVEMBER, 2016**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No.'s **1632747112 & 1632747113** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **SEE "EXHIBIT A" ATTACHED**  
PERMANENT REAL ESTATE INDEX NUMBER: **SEE "EXHIBIT A" ATTACHED**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this **11<sup>TH</sup>** day of **JANUARY, 2018**.

**URBAN PARTNERSHIP BANK**

  
\_\_\_\_\_  
AUTHORIZED SIGNER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

verified 

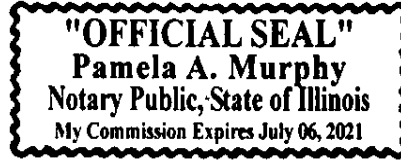
# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 11<sup>TH</sup> day of JANUARY, 2018



*Pamela A. Murphy*  
Notary Public

This instrument was prepared by CLARENCE LOWE-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Illinois 60619.  
**PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.**

LOAN NUMBER: 66805

(legal description)

SEE "EXHIBIT A" ATTACHED

BRANCH # 11  
DATE PAID 12/13/17

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

**PARCEL 1:** LOT 2 IN BLOCK 3 IN JOHN H. GAY'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 67 FEET OF SAME) RECORDED MARCH 28, 1910 AS DOCUMENT 4530393, IN COOK COUNTY, ILLINOIS.

Address: 305 W. 95th Street, Chicago, Illinois 60628  
PIN: 25-09-201-008-0000

**PARCEL 2:** LOT 4, IN BLOCK 3 IN THE SUBDIVISION OF LOTS 1 TO 10, BOTH INCLUSIVE, IN CHARLES RINGER'S SOUTH SHORE ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR WIDENING OF EAST 83RD STREET) IN COOK COUNTY, ILLINOIS.

Address: 8210 S. Kingston Avenue, Chicago, Illinois 60617  
PIN: 21-31-125-018-0000

**PARCEL 3:** LOT 31 IN IRVING SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 9145 S. Woodlawn Avenue, Chicago, Illinois 60619  
PIN: 25-02-400-015-0000

**PARCEL 4:** LOT 6 IN THE RESUBDIVISION OF LOTS 1 TO 12 BOTH INCLUSIVE, IN BLOCK 11, IN ORELUP AND TAYLOR'S ADDITION TO SOUTH CHICAGO, SAID ADDITION, BEING A SUBDIVISION OF BLOCKS 6, 7, 9, 10 AND 11 IN COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 8214 S. Saginaw Avenue, Chicago, Illinois 60617  
PIN: 21-31-127-021-0000