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Doc#. 1802946003 Fee: \$74.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/29/2018 08:32 AM Pg: 1 of 3

Recording Requested By:
PHH Mortgage Corporation (PHHM)

When Recorded Return To:

Legal Entity Review Department
PHH Mortgage Corporation (PHHM)
1760 WEHRLE DRIVE
WILLIAMSVILLE, NY 14221

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 7134613202 "DAWSON"

MIN #: 1004128 0002032223 9 SIS #: 1-688-670 6377

Date of Assignment: January 25th, 2018
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC. DBA ORION LENDING, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026
Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: CONSUELA S DAWSON, A MARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC. DBA ORION LENDING, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 12/14/2015 Recorded: 12/22/2015 as Instrument No.: 1535610004 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 31-23-108-015-0000

Property Address: 1030 ELLIOT COURT, OLYMPIA FIELDS, IL 60461

Legal: LOT 7 IN MCINTOSH AND COMPANY'S PINE WOODS SUBDIVISION IN LOTS 9 AND 10 (EXCEPT THE EAST 12 FEET THEREOF) IN DIVISION OF PARTS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 3638070 IN BOOK 88 OF PLATS PAGE 16 IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$157,102.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC. DBA ORION LENDING, ITS SUCCESSORS AND ASSIGNS
On January 25th, 2018

By: *Mark Skarbek*
Mark Skarbek, Assistant Secretary

STATE OF New Jersey
COUNTY OF Gloucester

On January 25th, 2018, before me, JERRY PAULA RUSSELL, a Notary Public in and for Gloucester in the State of New Jersey, personally appeared Mark Skarbek, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jerry Paula Russell
JERRY PAULA RUSSELL
Notary Expires: 03/13/2019 #2443718



Prepared By:
Jerry Russell, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

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EXHIBIT A

Loan # 7134613202

Lot 7 in McIntosh and Company's Pine Woods Subdivision in Lots 9 and 10 (except the East 12 feet thereof) in Division of parts of Section 23, Township 35 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded as Document No. 3638070 in Book 88 of Plats Page 16 in Cook County, Illinois.

Permanent Index Number:
Property ID: 31-23-108-015-0000

Property of Cook County Clerk's Office