

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1802946033 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/29/2018 08:54 AM Pg: 1 of 3

**JAMES WEAVER**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**0002089704**  
**ALBERT L BACHMAN III**  
PO Date: 01/18/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ALBERT L BACHMAN III AND MARY B BACHMAN HUSBAND AND WIFE**

to **NATIONAL CITY MORTGAGE CO** dated **April 19, 2003** calling for the original principal sum of dollars  
**(\$230,000.00)**, and recorded in Mortgage Record , page and/or instrument # **0316111092**, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**4932 WOODLAND AVE, WESTERN SPRINGS IL - 60558**

Tax Parcel No. **18-07-214-030-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **23rd** day of **January, 2018**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL  
CITY MORTGAGE CO**

By



\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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0002089704


ALBERT L BACHMAN III

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of January, 2018 ,  
personally appeared MICHELE F PYBURN, MORTGAGE OFFICER, of  
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
  
**CONSUELO A. TRAVIS**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**July 16, 2018**

\_\_\_\_\_  
Notary Public  
**CONSUELO A TRAVIS**  
My commission expires **7/16/2018**

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**ALBERT L BACHMAN III**

**0002089704**

PO Date: **01/18/2018**

## EXHIBIT A

THE NORTH 20 FEET OF THE SOUTH 1/2 OF LOT 5 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 16 IN FOREST HILLS OF WESTERN SPRINGS, IN COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINSTELDT IN GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 7.