UNOFFICIAL CC

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1802949099 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/29/2018 09:18 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SPECIALIZED LOAN SERVICING LLC, WHOSE ADDRESS IS 8742 LUCENT BLVD., STE. 300, HIGHLANDS RANCH, CO 80129 (303)895-2405, ITS SUCCESSORS AND ASSIGNED. ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/12/2003, and made by MARCO ROSELLI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR P/I OS BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS and recorded 10/23/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0329635110.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOT 65 IN FRANK DE LUGACH'S WOODED HILLS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 23-14-209-007-0000

Property is commonly known as: 10523 S. 80TH COURT, PAL JS HILLS, IL 60465.

Dated this 26th day of January in the year 2018 NATIONSTAR MORTGAGE LLC

FRANCIS DENARDO

Vice President of Loan Documentation

JUNES CLOR All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 26th day of January in the year 2018, by Francis DeNardo as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she'they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSBTA 401980196 20171218_SLS MIN 123210100000000897 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261801-10:55:31 [C-1] EFRMIL1





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