

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1802957053 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/29/2018 09:24 AM Pg: 1 of 1

Loan Number 1154688652
Pipeline ID M-450



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-3284 (180)025-8860 x2, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/03/2011, and made by STEPHEN P. KING AND JULIE HARAN-KING to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 02/10/2011 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1104146050. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE EAST 26.5 FEET OF WEST 101.5 FEET OF THAT PART OF BLOCK 10 LYING SOUTH OF RAILROAD LANDS IN ELSTON ADDITION TO CHICAGO A SUBDIVISION IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (AND ALSO KNOWN AS LOT 5 IN CLARK SUBDIVISION OF PART SOUTH OF RAILROAD OF BLOCK 10) IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 17-05-413-009-0000

Property is commonly known as: 1120 W CHESTNUT ST, CHICAGO, IL 60642.

Dated on 01/24/2018 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: *KJ*
Keldrick Johnson Sr.
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 01/24/2018 (MM/DD/YYYY), before me appeared Keldrick Johnson Sr., to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese
EVA REESE

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Document Prepared By: Keldrick Johnson Sr., JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587
JPMC2 401369874 FHLMC SPS RPL1_MSR MIN 100196399000888782 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T191801-01-09:38 [C-1] FRMIL1



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