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Doc#. 1802957075 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/29/2018 09:42 AM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, Inc.
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 2725404020

Space above for Recorder's use

Loan No: 2590210
Svcr Ln No: 25840



5300374

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT**, whose address is **60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107**, (ASSIGNOR), does hereby grant, assign and transfer to **US BANK TRUST N.A., AS TRUSTEE OF THE IGLOO SERIES III TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **12/10/2004**

Original Loan Amount: **\$178,600.00**

Executed by (Borrower(s)): **TERRANCE A. JOHNSON & LISA A. JOHNSON**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **0435646157** in the Recording District of **COOK, IL**, Recorded on **12/21/2004**.


Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **17210 OLCOTT AVENUE, TINLEY PARK, ILLINOIS 60477**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1/2/18

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, BY RUSHMORE LOAN MANAGEMENT SERVICES, LLC, ITS APPOINTED ATTORNEY-IN-FACT

By: 
Title: Assistant Vice President

Witness Name: 
Eric Wright

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of Texas
County of Dallas

JAN 08 2018

Nicole Johnson

On _____, before me, _____, a Notary Public, personally appeared Drew Edwards, Assistant Vice President of/for **RUSHMORE LOAN MANAGEMENT SERVICES, LLC, AS APPOINTED ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016 CTT**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Texas that the foregoing paragraph is true and correct. I further certify Drew Edwards, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



Nicole Johnson

(Notary Name): _____
My commission expires: 4/8/21



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EXHIBIT "A"

LOT 8 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHLANDS UNIT 2, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office