## **UNOFFICIAL COPY**

Recording Requested By:

Doc#. 1802957024 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/29/2018 09:07 AM Pg: 1 of 2

Prepared By: JOHN CLAXTON P.O. BOX 250 ORANGE, CA 92856 (714) 385-3500

And When Recorded Mail To: OLD REPUBLIC P.O. BOX 250 ORANGE, CA 92854 (714) 385-3500

\_\_\_\_\_Space above for Recorder's use \_\_\_\_\_

Customer#: 1/1 Service#: 50005AS7



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, PENNYMAC COIP., 3043 TOWNSGATE ROAD SUITE 300, WESTLAKE VILLAGE, CA 91361-0000, hereby assign and transfer to CITIBANY, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, 388 GREENWICH ST. 14TH FLOOR, NEW YORK, N.Y. 10013-0000, all its right, title and interest in and to said Mortgage in the amount of \$224,000.00, recorded in the State of ILLYTOIS, County of COOK Official Records, dated DECEMBER 13, 2005 and recorded on DECEMBER 23, 2005, as Instrumen' No 0535732038, in Book No. ---, at Page No. ---. Executed by: MARIA GUZMAN AND GELACIO FERRER, WIFE & HUSBAND (Original Mortgagor). Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS. Legal Description: LOT 25 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 70 FEET OF LOT 26 IN BLOCK 2 IN EDGARTON ADAMS SUBDIVISION OF THE NORTHWEST 1/4 CL SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST THE OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 5548 SOUTH TRIPP AVENUE, CHICAGO, IL 60629-0000. PIN# 19-15-202-266-0000.

Date: 12 - 12 - 17

PENNYMAC CORP. BY: PENNYMAC LOAN SERVICES, LLC, ITS ATTORNEY-ITI-FACT

(Name Title)

Haddilatou Barry

Accommodation

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	Srv#: 50005AS2 Page 2			
	- <b>g</b>			
	State of	<u>TEXAS</u>	}	
	County of	<u>TARRANT</u>	} 5s.	
On 12-12-17, before me, the undersigned officer, a Notary Public, personally appeared han the person (s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of whithe person(s) acted, executed the instrument.  Witness my hand and official seal.				

My commission expires: 4-2-2024

MICHELLE ANN BALDERAZ Notary ID #131154640 My Commission Expires June 2, 2021 Of Coot County Clert's Office