UNOFFICIAL COPY

Please mail to: Consumers Cooperative Credit Union 1075 TriState Parkway, Suite 850 Gurnee IL 60031

RELEASE DEED

(Illinois)

Caution: Consult a lawyer before using this form. All warranties including merchantability or fitness are excluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DIED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1802906084
Doc# 1802906084 Fee \$42.25

RHSP FEE:S9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH
COOK COUNTY RECORDER OF DEEDS

DATE: 01/29/2018 03:18 PM PG: 1 OF 1

PIN: 11-30-311-002-0000

KNOW ALL MEN BY THESE PRESENTS,

That ROBIN KOROM, VICE PRESIDENT Of COMMERCIAL LENDING acting as trustee for Consumers Cooperative Credit Union, 1075 TriState Parkway, Suite 850, Gurnee, IL 60031 of the County of LAKE, and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit -claim unto: Steven Serikaku, his heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage and a Assignment of Rents, bearing the date of June 3, 2014 recorded on June 4, 2014 in the Recorder's Office of Cook County, in the State of II. Dois in Book of page as Document Number 1415518094 and 1415518095 for the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

LOT 31 (EXCEPT THE NORTH 15 FEET THEREOF) MEASURED ALONG THE EASTERLY LINE RIDGE ROAD) AND LOT 32, (EXCEPT THE SOUTH 9 FEET THEREOF) MEASURED ALONG THE EASTERLY LINE OF RIDGE ROAD AND NORTHERLY MOST BOUNDARY LINE AND THE SOUTHERLY MOST BOUNDARY LINE OF WHICH ARE PARALLEL TO THE SOUTHERLY MOST LINE OF LOT 31, ALL BEING IN BIRCHWOOD AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOTS 1, 10 AND 11 IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30 TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 11-30-311-002-0000

Property Address: 7463 N. Ridge Blvd., Chicago, IL 60645

Together with all the appurtenances and privileges there unto belonging or appertaining.

WITNESS MY hand and seal this 3rd day of January, 2018

ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING

STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, the undersigned a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that

ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL SEAL
MICHAEL F PAULINO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/06/20

iven under my hand and official seal, this 3rd day of January, 2018

Notary Public
Commission Expires: 6/6/200

This instrument was prepared by Consumers Credit Union, 1075 TriState Parkway, Suite 850, Gurnee, IL 60031

SNO Mys Soys

No.1