UNOFFICIAL COPY

RELEASE DEED

Loan No. 0100218538



Doc# 1802915041 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/29/2018 10:17 AM PG: 1 OF 2 !

Know all Mandy these Presents,

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

a National corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, PELEASED AND QUIT CLAIM unto

PEDRO SILVA AN UNMAPRICO PERSON AND HORACIO SILVA AN UNMARRIED PERSON

of the County of COOK and State of Illinois, all the r						
certain mortgage bearing date of 15TH day of	MARC'!	_ A.D2003		d in the Recorder's (COOK
County, in the State of Illinois document No	00364(9577		_ to the premi	ises therein describe	1 as follows	s, to wit:
		1		a		
		0,				
LOT 1 IN BLOCK 2 IN JOHN PECKA'S SUBDIVISION OF	THE SOUTHWES	T 1/4 OF THE	NORTHEAS?	1/4 OF THE NO	RTHEAST	1/4
OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13,	FAST OF THE TH	RD PRINCIPAL	MERIDIAN.	IN COOK COUN	TY. ILLING	DIS.
OF SECTION 34, TOWNSHIP 39 NORTH, NAME 13,	EAGT OF THE TH		, merno , m,	555	,	
		1				
5 m	•	, •	(J)			
	- PIN	16-34-205-0	021-0000)		
	- 1114 ,	. 10 0 / 200 /		<i>(A</i> ,		
•				0.1		•
				0.		
situated at 3200 S. KEDVALE CHICAGO IL	60623	in the County o	of COOK	_and State of himoir	, ingother	with all
appurtenances and privileges thereunto belonging or appertainin	g.			•	10	
In testimony whereof, the said Cer	stral Endoral Savina	r and Loan Asso	riation has ca	ised its cornorate se	al to be ne	r (0
	iliai revelai Saving	o alla Lyali Assa	iologion nas oai	usca na corporate co	11000	
affixed, and has caused its name to be signed to these presents						
by its Senior Vice President, and attested by Assistant S	Secretary,	<u>8T</u> F	day of	JANUARY	A.D.	<u>2018</u>
FOR THE PROTECTION OF TH	E		CENTRAL	FEDERAL SAVINGS	AND LOAN	ASSOCIATION
			02.,,,,,,,		0 -	
OWNER THIS RELEASE SHALL B	Ľ		Ву:	Neil C	huster	usen
FILED WITH THE RECORDERS O	F			Neil Christensen	Senior Vid	ce President
	,			17	101	01
DEEDS IN WHOSE OFFICE TH	t	•	Attest:	anita	1 Kal	kanne

THIS INSTRUMENT WAS PREPARED BY: CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION 5953 W. Cermak Rd. Cicero, Illinois 60804

Asst Secretary

01/2018

WAS FILED.

MORTGAGE OR DEED OF TRUST