

UNOFFICIAL COPY

This instrument prepared by & after recording, please mail to:

ATTN: ANGELA SHELTON
The Federal Savings Bank
300 N. Elizabeth Street, Ste. #3E
Chicago, Illinois 60607



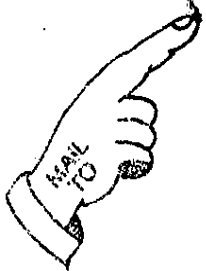
Doc# 1802915149 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/29/2018 04:16 PM PG: 1 OF 2



RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **THE FEDERAL SAVINGS BANK**, a stock Federal savings bank, of the County of Cook and the State of Illinois, for and in consideration of payment of the indebtedness secured by a MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **ANDREA COZZO AND GIORGINA M COZZO**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing the date of **September 21, 2016** and recorded on **October 6, 2016**, in the RECORDER'S OFFICE OF **COOK** County, in the STATE of **ILLINOIS**, as Document Number **1628049051** to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 30 IN WALTER SASS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

APN#: 12-13-423-016-0000

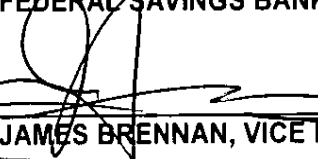
together with all appurtenances and privileges thereunto belonging to appertaining.

PROPERTY ADDRESS: 4256 N ODELL AVE., NORRIDGE, ILLINOIS 60706

PIN: 12-13-423-016-0000

Witness my hand and seal, this 3rd day of January, 2018.

THE FEDERAL SAVINGS BANK

By 
JAMES BRENNAN, VICE PRESIDENT

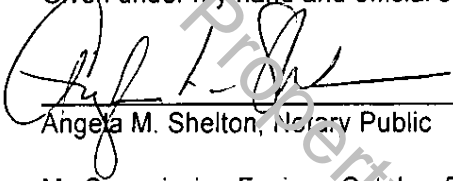
S YS
P 2
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M YS
SC YS
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INT 10
D Jan 10 2018

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, ANGELA M. SHELTON, a notary public in and for said County, in the State aforesaid, do hereby certify that JAMES BRENNAN is personally known to me to be the VICE PRESIDENT of The Federal Savings Bank, a stock Federal savings bank, and appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Bank, as his free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of January, 2018.



Angela M. Shelton, Notary Public

My Commission Expires: October 5, 2020

Property of Cook County Clerk's Office