UNOFFICIAL CC

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1802915118 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/29/2018 01:35 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SPECIALIZED LOAN SERVICING LLC, WHOSE ADDRESS IS 8742 LUCENT BLVD., STE. 300, HIGHLANDS RANCH, CO 80129 (303)895-2405, ITS SUCCESSORS AND ASSIGNED. ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/15/2007, and made by IMMANUAL K YOUSIF AND MAJDA K YOUSIF to WASHINGTON MUTUAL BANK FA and recorded 07/06 2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0718711095.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOT 558 IN ELK RIDGE VILLA UNIT NO. 7 BEING A SUBDIVISION OF PART OF LOT 5 IN DIVISION OF THE LOUIS
F BUSSE FARM, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MER DIAN IN COOK COUNTY ILLINOIS

Tax Code/PIN: 08-15-209-013-0000

Modification: REC: 08/06/2013 INST#: 1321839029.

Property is commonly known as: 1807 W PALM DR, MOUNT PROSPECT, IL 60056.

Dated this 29th day of January in the year 2018

NATIONSTAR MORTGAGE LLC

SUSAN SCHOTSCH

Vice President of Loan Documentation

ing Clerk; All persons whose signatures appear above are employed by NTC, have qualified authority to s.on and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 29th day of January in the year 2018, by Susan Schotsch as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/th:y s (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSBTA 402050159 20171218 SLS DOCK T291801-08:50:28 [C-1] EFRMIL1



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