

# UNOFFICIAL COPY



Recording Requested By:  
Champion Mortgage Company

Doc# 1802928004 Fee \$40.00

When Recorded Return To:

RHSP FEE:\$9.00 RPRF FEE: \$1.00

Champion Mortgage Company  
8950 CYPRESS WATERS BOULEVARD  
COPPELL, TX 75019

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/29/2018 11:03 AM PG: 1 OF 2

Property of Cook County Clerk's Office

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:1045976 "SCOTT"

Date of Assignment: January 9th, 2010

Assignor: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Assignee: SECRETARY OF HOUSING AND URBAN DEVELOPMENT at 451 7TH STREET, S.W., WASHINGTON, DC 20410

Executed By: DORA M. SCOTT, SURVIVING JOINT TENANT To: METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

Date of Mortgage: 05/21/2010 Recorded: 07/29/2010 as Instrument No.: 1021004066 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-34-323-050-0000

Property Address: 8655 SOUTH CALUMET AVE, CHICAGO, IL 60619

Legal: THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, AND IS DESCRIBED AS FOLLOWS:

THE SOUTH 28'-6" OF LOTS 102 AND 103 IN ELMORE'S SOUTH PARK BOULEVARD SUBDIVISION IN THE S-1/2 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$142,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

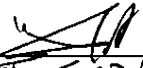
TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT R

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2


NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY  
On January 9th, 2018

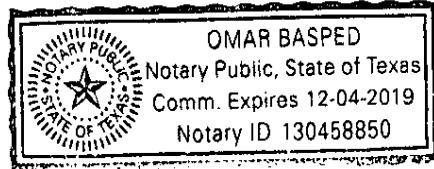
By:   
Vice-President TSEDARLE ALEMU

STATE OF Texas  
COUNTY OF Dallas

On January 9th, 2018, before me, Omar Basped, a Notary Public in and for Dallas in the State of Texas, personally appeared TSEDARLE ALEMU Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Omar Basped  
Notary Expires: 12/4/2019



(This area for notarial seal)

Prepared By:  
Bernardo Hernandez, Champion Mortgage Company 350 Highland Drive, Lewisville, TX 75067 866-654-0020