

# UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

PROPERTY DESCRIPTION:  
6442 W 84TH PL,  
BURBANK, IL 60459

PROPERTY ID #: 19-31-405-039-0000



Doc# 1802934054 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/29/2018 11:41 AM PG: 1 OF 2

## RELEASE OF MORTGAGE

A certain Mortgage dated 02/09/2016, was made by BRONISLAW SOLTYS, LUCYNA SOLTYS to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1606416011, Book No., Page No. in the amount of \$300,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on JAN 03 2018

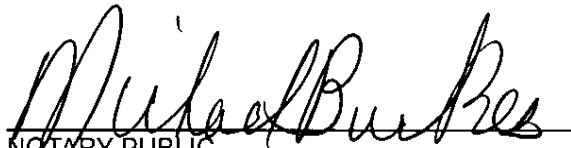
PNC BANK, NATIONAL ASSOCIATION

  
\_\_\_\_\_  
Debbie Ward  
Authorized Signer

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this JAN 03 2018, before me, the undersigned, a Notary Public in said State, personally appeared Debbie Ward personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC



MICHAEL BURKES, NOTARY PUBLIC  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022

ACCOUNT#: 021-03-20806696

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT A.V.  
DI 1-12-18

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EXHIBIT A

Credit Request #: ID2020806696

LOT 12 IN O'CONNOR AND RUANE'S SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS TAX ID: 19-31-405-039-0000.

Property of Cook County Clerk's Office