UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI **CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

RECORD & RETURN TO:

CLC Consumer Services PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION:

10502 STONE HILL DR. ORLAND PARK, IL, 60467



Doc# 1802934055 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/29/2018 11:41 AM PG: 1 OF 2

PROPERTY ID #. 27-29-421-008-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 27/01/2015, was made by SCOTT A KENAGY, SUSAN KENAGY to PNC BANK, NATIONAL ASSCC'ATION, which Deed of Trust was recorded in Instrument No. 1521016004 , Book No. , Page No. In the amount of \$250,000.00. This Mortgage was recorded or registered in the county recording office of COCK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on

PNC BANK, NATIONAL ASSOCIATION

Debbie Ward Authorized Signer

STATE OF OHIO }

COUNTY OF CUYAHOGA

Sound Clau JAH 0 3 2018 , before me, the undersigned, a Notary Public in Said State, personally appeared Debbie Ward personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

ACCOUNT#: 021-03-20169386

MICHAEL BURKES, NOTARY PUBLIC Residence - Summit County State Wide Jurisdiction, Ohio Expiration Date May 30, 2022

1802934055 Page: 2 of 2

UNOFFICI

Door Coop County

1. 5

Credit Request #: ID2020169386

LOT 38 IN SWALLOW RIDGE, BEING A SUBDIVISION OF PART OF THE SOUTHEAS) QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE NORTH HALF OF THE NORTH HALF THEREOF) AND (EXCEPT THE SOUTH 10 ACRES THEFEOF) IN SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 27-29-4:21-008-0000.

EXHIBIT A