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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO:

EARL A HARRIS
38623 FAL KIRK
MURRIETA, CA 92563



1802934035

Doc# 1802934035 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/29/2018 10:42 AM PG: 1 OF 2

SATISFACTION OF MORTGAGE

Loan#: 4719120103
MIN: 100017947191201032 MERS Phone: (888) 679-6377
Cook, IL
Property: 1810 W HATHERLEIGH CT #1A , MOUNT PROSPECT, IL 60056
Parcel#: 08154001131082

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 12/18/2017, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$51,750.00 secured by the mortgage dated 1/29/2010 and executed by EARL A HARRIS, A MARRIED MAN, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., its successors and/or assigns, beneficiary, recorded on 2/17/2010 as Instrument No. 1004826034, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *B. Duran* December 19, 2017
Brittney Duran, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

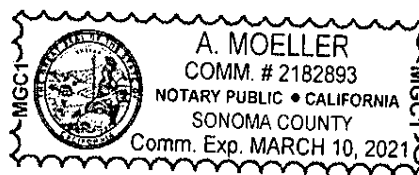
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 12/19/2017 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *A. Moeller*
A. Moeller, Notary Public California
My Commission expires: 3/10/2021



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

S *KS*
P *2*
S *NO*
M *KS*
SC *KS*
E *NO*
INT *KS*
D *Jan 12 2018*

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Loan Number: 4719120163
Property Address: 1810 W HATHERLEIGH CT #1A
MOUNT PROSPECT, IL 60056

Date: 1/29/2010

EXHIBIT "A" LEGAL DESCRIPTION

APN# 08154001131082

Parcel 1: Unit 1810-1A in Dover Park Condominium as delineated on a Survey of the following described real estate: Part of Lot 2 in Edward Busse's Division of part of the Southeast 1/4 of section 15, and the Northeast 1/4 of Section 22, Township 41 North, Range 1 E, East of the Third Principal Meridian, according to the Plat thereof recorded in the Recorder's Office of Cook County, Illinois, December 17, 1919 as Document No. 6596216; which Survey is attached as an Exhibit to the Declaration of Condominium recorded as Document No. 0530534136, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: Non-exclusive for ingress and egress, use and enjoyment as set forth in and created by Declaration of Covenants, Conditions, Restrictions and Easements recorded December 3, 2004 as Document No. 0433802403 and by Master Declaration of Dover Park Condominiums Common Area Association recorded November 1, 2005 as Document No. 0530534135.

Property of Cook County Clerk's Office