

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

UNOFFICIAL COPY

Doc#: 1803046088 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/30/2018 09:52 AM Pg: 1 of 1

Loan Number 3061202549
Pipeline ID M-450



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-3284 (180)025-8860 x2, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/12/2006 and made by DONNA M. FOWLKES to WASHINGTON MUTUAL BANK, FA and recorded 04/06/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0609640005. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 20 IN THE SUNCREST NORTH SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 24, 2002 AS DOCUMENT NO. 0020812335, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-15-405-036-0000

Property is commonly known as: 10 WATERTON DR, STREAMWOOD, IL 60107.

Dated on 01/24/2018 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: David Lawson
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA
On 01/24/2018 (MM/DD/YYYY), before me appeared David Lawson, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott #66396
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

AMY GOTT
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #66396

Document Prepared By: David Lawson, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

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