

UNOFFICIAL COPY



1803047076

RELEASE OF
MORTGAGE
BY CORPORATION
(Illinois)

Doc# 1803047076 Fee \$40.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 01/30/2018 11:31 AM PG: 1 OF 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **ABC Bank f/k/a Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the sum of \$10.00, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Northstar Trust, not personally but as Trustee on behalf of Northstar Trust as Trustee u/t/a dtd September 16, 2009 and known as Trust #09-11873**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** recorded in the Recorder's Office of **Cook County, in the State of Illinois**, on the **15th day of October, 2010** as **Document No. 1028848109** to the premises therein described as follows, situated in the County of **Cook, State of Illinois**, to wit:

PARCEL 1:

LOT 13 IN BLOCK 7 IN THE RESUBDIVISION OF CALUMET BRIDGE ADDITION, A RESUBDIVISION OF BLOCKS 1 TO 8 AND VACATED STREETS AND ALLEYS OF CALMET BRIDGE ADDITION, A SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): **29-01-413-013-0000**

Address(es) of premises: **14441 SOUTH HOXIE AVENUE, BURNHAM, IL 60633**

PARCEL 2:

LOTS 37 AND 38 IN BLOCK 205 IN HARVEY, A SUBDIVISION OF THAT PART OF THE SOUTH WEST ¼ OF THE NORTHEAST ¼ OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, LYING SOUTH OF THE CHICAGO AND GRAND TRUNK RAILROAD, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): **29-07-216-008-0000 & 29-07-216-009-0000**

Address(es) of premises: **14617 WINCHESTER AVENUE HARVEY, IL 60426**

Witness under my hand and seal this 3rd day of January, 2018

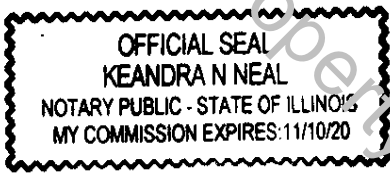
Frank Giganti, V.P. Collections

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STATE OF ILLINOIS
COUNTY OF COOK

I, **Keandra N. Neal** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Frank Giganti**, personally known to me to be the **V.P. Collections** of ABC Bank, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **V.P. Collections**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3rd day of January, 2018.



Keandra N. Neal

NOTARY PUBLIC

This document prepared by:

ABC Bank
2 S York Rd.
Bensenville IL 60106

Mail document to:

Harold Davis
2240 W Warren
Chicago Illinois
60612

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