## **UNOFFICIAL CC**

2017-03238-EN

Naperville, IL 60563

**SCRIVENER'S AFFIDAVIT** 

F17070119 Prepared By & Mail To: Aneslmo Lindberg & Associates 1807 W. Diehl Road, Suite 120

Doc# 1803049189 Fee ≇40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/30/2018 03:32 PM PG:

PREMIER TITLE 1000 JORIE BL/D., SUITE 136 OAK BROOK, (L 30523 630-571-2111

I, Karen Dobelman, having pe so nal knowledge of the facts herein stated, under oath depose and say as follows:

That the Warranty Deed from Matthew J. Nelson and Anne Clapper, Grantor, to Federal National Mortgage Company, Grantee, conveying the parcel of real estate located at 918 Ridge Square, Unit 104, Elk Grove Village, Illinois 60007 and more particularly described on Exhibit A - Legal Description attached hereto and incorporated herein by reference, which deed was recorded as Document # 1736049370 on December 26, 2017, in the Cook County Recorder of Deeds office, Cook County, Illinois, contains a typographical error on the first page relating to Grantee. In order to correct said error, see statement below:

The Grantee should read Federal National Mortgage Association

Signed under the penalties of perjury this 29th day of January, 2018

STATE OF ILLINOIS COUNTY OF DUPAGE

Subscribed and sworn to me this 29th day, of January, 2018.

OFFICIAL SEAL STEFANIE RUDY NOTARY PUBLIC. STATE OF ILLINOIS My Commission Expires Sept. 20, 2020

Print Name: My commission expires:

F17070119

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## **UNOFFICIAL COPY**

## **EXHIBIT "A" Legal Description**

File No.: 2017-03238-FN

UNIT 918-104 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM FOR THE 918 RIDGE SQUARE CONDOMINIUM ASSOCIATION AT THE TERRACE OF ELK GROVE VILLAGE RECORDED AS DOCUMENT NUMBER 0608727007, IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 918 Ridge Sq Apt 104, Elk Grove Village, IL 60007 N AX NO.: .

ODE THE OF COUNTY CLERK'S OFFICE

PERMANENT /NDEX NO.: 08-33-101-070-1005