

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1803057032 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/30/2018 09:27 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **IKE OKANU** to **BANK ONE, N.A.**, dated **07/30/2003** and recorded on **09/22/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0326512004** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **29-26-110-032-0000**

Property Address: **935 E 170TH ST S HOLLAND, IL 60473**

Witness the due execution hereof by the owner and holder of said mortgage on 01/30/2018.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.**

*Chastity Newsome*

Chastity Newsome  
Vice President

State of LA }  
Parish of Ouachita }

On **01/30/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Yolanda A. Diaz*

Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

Loan No.: 7400330125

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 7400330125

## Exhibit A

**LOT 1 IN MACCARI'S ADDITION TO SOUTH HOLLAND BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 12, 1996 AS DOCUMENT NO. 2280671.**

Property of Cook County Clerk's Office