

# UNOFFICIAL COPY

When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1803057121 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/30/2018 12:17 PM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SPECIALIZED LOAN SERVICING LLC, WHOSE ADDRESS IS 8742 LUCENT BLVD., STE. 300, HIGHLANDS RANCH, CO 80129 (303)895-2405, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/15/2004, and made by WEI LI AND QIAO-FENG HOU to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROVIDENT FUNDING GROUP, INC., ITS SUCCESSORS AND ASSIGNS and recorded 04/23/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0411435210.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
LOT 10 IN BLOCK 3 IN METROPOLITAN MAIN EAST PRAIRIE ROAD GARDENS BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-23-135-026-0000

Property is commonly known as: 3830 MAIN STREET, SKOKIE, IL 60076.

Dated this 30th day of January in the year 2018  
NATIONSTAR MORTGAGE LLC

SUSAN SCHOTSCH

Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of January in the year 2018, by Susan Schotsch as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/it/they (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
NSBTA 401980251 20171218\_SLS MIN 100017923140302045 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T291801-04:37:45 [C-1] EFRMIL1



\*D0028801199\*