UNOFFICIAL CC

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1803057123 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/30/2018 12:17 PM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SPECIALIZED LOAN SERVICING LLC, WHOSE ADDRESS IS 8742 LUCENT BLVD., STE. 300, HIGHLANDS RANCH, CO 80129 (303)895-2405, ITS SUCCESSORS AND ASSIGNED. ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/12/2007, and made by ANTOINETTE BURRESS AND ROBERT BURRESS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGN'S and recorded 12/28/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 073623? 064

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 07-26-303-003-0000

Property is commonly known as: 613 NORTH POINTE DR SCHAUMBURG, IL 60193.

Dated this 30th day of January in the year 2018 NATIONSTAR MÖRTGAGE LLC

ANGELA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

JANA C/E All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of January in the year 2018 by Angela Pavao as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 10/13/2020

SHEILAH MORRIS Notary Public - State of Florida My Commission #GG 38533 Expires October 13,2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSBTA 401980275 20171218_SLS MIN 100029500022036903 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T291801-03:50:39 [C-2] EFRMIL1





D0028801747

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Exhibit A

I OT 45 IN KINGSPORT VILLAGE EAS

Legal Description: LOT 45 IN KINGSPORT VILLAGE EAST, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 11, 1978 AS DOCUMENT NUMBER 3051985.