

UNOFFICIAL COPY

PREPARED BY:

First American Title Insurance Company
LR Department
4000 W Metropolitan Dr Ste 400
ORANGE CA 92868

Doc#: 1803008035 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/30/2018 09:24 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

First American Title Insurance Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868

SUBMITTED BY: Steven Dang

MERS ID: **100037506009946196**MERS Telephone: **(888) 679-6377**

Customer#: **0000686**

Service Number: **4848575RL1**

Loan #: **0019010826**

MIN: **100037506009946196**

MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUAN FLORES, MARRIED TO MARIA FLORES

Original Mortgagee(S): ROSE MORTGAGE CORPORATION

Date of Note: **04/26/2004**

Original Recording Date: **06/10/2004**

Original Instrument No: **0416242168**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

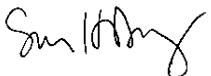
Legal Description: LOT 20 IN BLOCK 4 IN HINKAMP AND COMPANY'S 55TH AND CRAWFORD SUBDIVISION, A SUBDIVISION OF LOTS 1 TO 123 INCLUSIVE IN LILLIAN'S 55TH STREET SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-15-204-020-0000

County: **Cook** County, State of IL

Property Address: **5543 SOUTH KEELER AVENUE, CHICAGO, IL 606290000**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/29/2018.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: Steven Dang

Title: Assistant Secretary

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State of CALIFORNIA }
County of ORANGE }

On **01/29/2018**, before me **Tho Van Tran**, Notary Public, personally appeared **Steven Dang**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

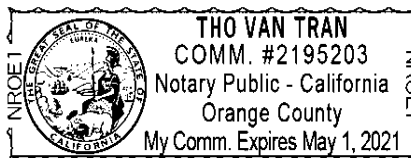


Notary Public: Tho Van Tran

My Commission Expires:

05/01/2021

Resides in: ORANGE



Property of Cook County Clerk's Office