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Doc# 1803029078 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/30/2018 03:01 PM PG: 1 OF 2

RELEASE OF MORTGAGE

The undersigned JPMorgan Chase Bank N.A. f/k/a JPMorgan Chase Bank f/k/a The Chase Manhattan Bank s/b/m Chase Bank of Texas N.A. f/k/a Texas Commerce Bank National Association as Custodian, whose address is 4 Chase Metrotech Center FL 6W, Brooklyn New York 11245, does hereby certify that a certain mortgage, Dated 02/24/1997, made and executed by Earl Parks III married to Sylvia L. Parks, (Mortgagor), to Long Beach Mortgage Company, (Lender), and Recorded 02/26/1997, as Document No. 97131501, in the original amount of \$39,900.00, together with an Assignment of Mortgage executed by Long Beach Mortgage Company, and given to Texas Commerce Bank National Association as Custodian, which was Dated 02/27/1997, Recorded 08/12/1998, as Document No. 98710636, of the Official Records of Cook County, State of Illinois, is, with the note accompanying it, fully paid, satisfied, released and discharged and by this instrument do cancel the above-described mortgage.

Legal Description:

LOT 33 IN BLOCK 2 IN WALTER S. HAINES SUBDIVISION OF BLOCKS 2 AND 14 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ AND THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 31 TOWNSHIP 38 NORTH RANGE 15 EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PIN: 21-31-202-014-0000

Property Address: 7939 S Escanaba Avenue, Chicago IL 60652

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Witness my hand and seal this January 24, 2018

JPMorgan Chase Bank N.A. f/k/a JPMorgan Chase Bank f/k/a The Chase Manhattan Bank s/b/m Chase Bank of Texas N.A. f/k/a Texas Commerce Bank National Association as Custodian

Paul D. Savitsky, Vice President

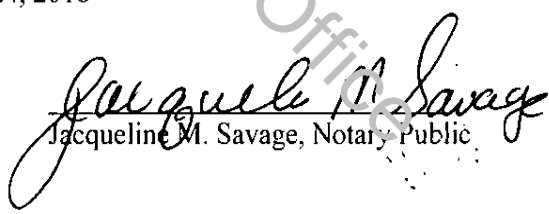
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Property of COOK COUNTY CLERK'S Office

STATE OF NEW YORK
COUNTY OF KINGS

I, Jacqueline M. Savage, a Notary Public in and for said County in the State aforesaid, do hereby certify that **Paul D. Savitsky, Vice President of JPMorgan Chase Bank N.A. JPMorgan Chase Bank f/k/a The Chase Manhattan Bank s/b/m Chase Bank of Texas N.A. f/k/a Texas Commerce Bank National Association as Custodian** personally known to me to be the same person whose name is subscribed to the foregoing instrument as such respective officer, appeared before me this day in person and acknowledged that he signed and delivered such instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes set forth therein.

Given under my hand and official seal, this January 24, 2018


Jacqueline M. Savage, Notary Public

Record and Return to:
BURKE, WARRAN, MACKAY & SERRITELLA, P.C.
ATTN: SHANA SHIFRIN, ESQ.
330 NORTH WABASH AVE., SUITE 2100
CHICAGO, IL 60611

JACQUELINE M. SAVAGE
Notary Public, State of New York
Qualified in Kings County
No. 01SA5082619
My Commission Expires May 4, 2018

Prepared By:
JPMorgan Chase Bank N.A.
4 Chase Metrotech Center FL 6W
Brooklyn NY 11245