

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
TIFFANY N COX - US BANK (IRV)



\*1803034072\*

Doc# 1803034072 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/30/2018 01:45 PM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: A27 Service#: 1596815RL1



Loan#: 4800202630

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **ROBERT SCOTT TYREE, A/K/A ROBERT S TYREE, AN UNMARRIED PERSON** Original Mortgagee: **REGENCY SAVINGS BANK, F.S.B.** Mortgage Dated: **JULY 16, 2002** Recorded on: **JULY 26, 2002** as Instrument No. **0020819797** in Book No. --- at Page No. ---

Property Address: **1421 W THOME AVE 2S, CHICAGO, IL 60660-1837**  
County of **COOK**, State of **ILLINOIS**  
PIN# **14-05-111-038-1004**  
Legal Description: **See Attached Exhibit**

Property of Cook County Clerk's Office

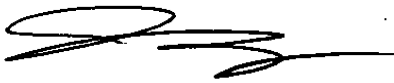
S. 4  
P. 3  
S. N  
M. N  
SC 4  
E. 7  
INT 8/11  
D. 1-23-18

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Loan#: 4800202630 Srv#: 1596815RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 03, 2018**  
**U.S. BANK NATIONAL ASSOCIATION**



By: \_\_\_\_\_  
**Jeanette Bean, Officer**

State of KENTUCKY }  
County of DAVLESS } ss.

On this date of **JANUARY 03, 2018**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2021**



DAVLESS County Clerk's Office

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4800202630-IL

## EXHIBIT "A"

UNIT 1471-2S IN THE AMSTERDAM HAUS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOT 46 IN EDGEWATER PARK, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 26 RODS AND 11 FEET THEREOF) OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 20, 1890 IN BOOK 39 OF PLATS PAGE 45 AS DOCUMENT NUMBER 1212003, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96345993 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office