UNOFFICIAL COPY

RELEASE OF LIEN

Doc#. 1803146094 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/31/2018 10:04 AM Pg: 1 of 3

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

For Use By Recorder's Office Only

FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION,)
Claimant,) Release of Lien
v.) Document No.) 0911744045
ANTHONY MCCALLION,)
Debtor(s).	C

Film Exchange Lofts Condominium Association, hereby files a Release of Lien on Document No. 0911744045.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on April 27, 2009, in the amount of \$4517.29 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 1307 S Wabash #608, Chicago, IL 60605

Permanent Index Number: 17-22-104-032-1047 - 17-22-104-032-1126

IS HEREBY RELEASED.

FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION

17-1828 1/3

Rodald Kapustka

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK)

The undersigned, being first duly sworn on oath, deposes and says they are the attorney for Film Exchange Lofts Condominium Association, the above named Claimant, that they have read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of their knowledge.

Ronald Kapustka

1000 M Subscribed and sworn to before me

On January 5, 2018

JESSICA KATHY SZNAJDER OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires January 12, 2021 JUNIX CLORA'S OFFICE

MAIL TO:

ANTHONY MCCALLION 1307 S Wabash #608

Chicago, IL 60605

This instrument prepared by: Ronald Kapustka Kovitz Shifrin Nesbit 175 North Archer Mundelein, IL 60060 847.537.0983

1803146094 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

Unit 608 and Parking Spaces 55 in Film Exchange Lofts Condominium, as delineated on the survey of certain lots or parts thereof in Lunt & Hamlin's Subdivision, being a Subdivision located in Section 2, Township 39 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded March 20, 2000 as Document 00196242 in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said unit as set forth in said Declaration.

PIN(S): 17-22-104-032-1047 and 17-22-104-032-1126

Droperty of Cook County Clark's Office