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Doc# 1803113067 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/31/2018 04:03 PM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KIMBERLY A HILE - US BANK (KY)

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100031200012265226 PHONE#: (888) 679-6377

Investor #: F81 Service#: 1512792RL1



Loan#: 9902872540

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ZACHARY ALLEN AND LESLIE ALLEN, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: DECEMBER 18, 2014 Recorded on: JANUARY 08, 2015 as Instrument No. 1500819065 in Book No. --- at Page No. ---

Property Address: 1740 N MAPLEWOOD AVE, UNIT 204, CHICAGO, IL 60647-0000

County of COOK, State of ILLINOIS

PIN# 13-36-421-040-1021

Legal Description: See Attached Exhibit

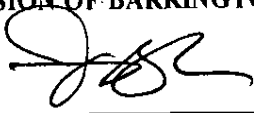
S Y
P 3
S N
M N
SC Y
E Y
INT A.V.
D 1-11-18

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Loan#: 9902872540 Srv#: 1612792RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 02, 2018**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

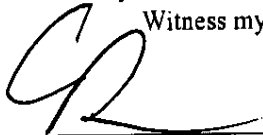
By: 

Teresa Greene, Assistant Secretary

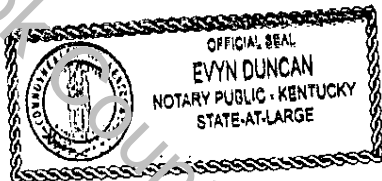
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **JANUARY 02, 2018**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Evyn Duncan**
My Commission Expires: **11/28/2020**



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EXHIBIT A

**UNIT 204 AND P-3B IN BUCK CITY LOFTS CONDOMINIUM AS DICTED
ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**CERTAIN LOTS IN BLOCK 5, IN J.W. HAMBLETON'S SUBDIVISION OF THE
EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010923261,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**