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Doc#: 1803246059 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/01/2018 09:20 AM Pg: 1 of 3

**THIS INSTRUMENT WAS
PREPARED BY:**
Illinois Housing Development Authority
111 E. Wacker Dr., Suite 1000
Chicago, Illinois 60601
Loan Number: 135-1-05835

**AND AFTER RECORDING
RETURN TO:**

**Kenneth Chrzastek
3940 W. Bryn Mawr Ave., Unit 405
Chicago, IL**

**Illinois Hardest Hit Fund
Homeowner Emergency
Loan Program**

RELEASE OF RECAPTURE AGREEMENT

For good and valuable consideration, the **ILLINOIS HOUSING DEVELOPMENT AUTHORITY ("IHDA")**, a body politic and corporate, remises, conveys, and quit claims unto **Kenneth Chrzastek and Evelyn Chrzastek** (the "Owner"), all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain **RECAPTURE AGREEMENT** dated the **11th** day of **December, 2012** and recorded on the **10th** day of **January, 2013** as Document No. **1301050044** made by the Owner in the Office of the Recorder of Deeds of **Cook County, Illinois**. The legal description of the property is as follows:

SEE ATTACHED EXHIBIT A: LEGAL DESCRIPTION

PROPERTY COMMONLY KNOWN AS: 3940 W. BRYN MAWR AVE., UNIT 405, CHICAGO, IL

PROPERTY TAX INDEX NUMBER: 13023000081025

together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

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IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Recapture Agreement this **16th** day of **January, 2018**.

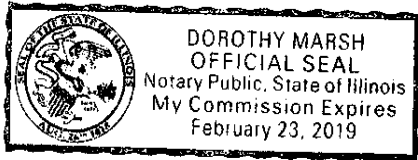
**ILLINOIS HOUSING DEVELOPMENT
AUTHORITY**

By: *Margaret Torrens*
Margaret Torrens
Managing Director,
Loan and Portfolio Management,

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said Cook County in the State Illinois aforesaid, do hereby certify that Margaret Torrens, personally known to me to be the Managing Director of Loan & Portfolio Management, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Managing Director of Loan and Portfolio Management she signed and delivered the said instrument as her free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of January, 2018



Dorothy Marsh
Notary Public

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EXHIBIT "A" LEGAL DESCRIPTION

File No.: 20172504

PARCEL 1:

UNIT 405 IN CONSERVANCY AT NORTH PARK CONDOMINIUM HI AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET; THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET, THENCE EAST 78.0.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0 FEET; THENCE EAST 78.0 FEET; THENCE NORTH 89.0 FEET; THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95039646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 405 AND STORAGE SPACE 405 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95039646, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

GRANTOR ALSO HEREBY GRANTS TO GRANTEES, THEIR HEIRS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE MASTER DECLARATION RECORDED OCTOBER 28, 1994 AS DOCUMENT 94923280 INCLUDING EASEMENTS FOR INGRESS AND EGRESS OVER COMMON PROPERTY AND THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 18, 1995 AS DOCUMENT 95039646 AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID MASTER DECLARATION AND DECLARATION OF CONDOMINIUM FOR THE BENEFIT OF THE PROPERTY DESCRIBED THEREIN, IN COOK COUNTY, ILLINOIS.

PIN: 13-02-300-008-1025