Doc#. 1803249028 Fee: \$50.00

Cook County Recorder of Deeds

Dec ID 20180101678682

Date: 02/01/2018 09:17 AM Pg: 1 of 2

ST/CO Stamp 2-012-040-224 ST Tax \$281.00 CO Tax \$140.50

Karen A. Yarbrough

AMBRICAN LEGAL FORMS, CHICAGO, IL (312) 352-1922

WARRANTY DEED Tenants by the Entirety (ILLINOIS)

(Individual to Individual)

THE GRANTOR (NAME AND ADDRESS)

**CATHY STULL, single person** 1060 Shermer Road, Unit #28 Northbrook, IL 60062

(The Above Spr. For Recorder's Use Only)

Of the Village of Vort brook, County of Cook, State of Illinois, for and in consideration of Ten (\$10.00) DOLLLARS, and other good and variable consideration in hand paid, CONVEY and WARRANT to:

BRUCE RODGERS and SUSAN RODGERS, husband and wife, 2270 Royal Ridge, Northbrook, IL 60062

Not as tenants in common, not as joint tenants and as Tenants by the Entirety, The following described Real Estate six and in the County of Cook in the State of Illinois, to wit:

SEE BACK FOR LEGAL

Hereby releasing and waiving all rights under and by vir ue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General taxes for 2017 and subsequent years are covenants and restrictions of record, building lines and easements, if any, terms, provisions, covenants and conditions of or Declaration of Condominium / Covenants, Conditions, and Restrictions and all amendments; public and utility easements including any easements established by or implied from the Declaration of Condominium / Covenants, Conditions and Restrictions or zmendments thereto; party wall rights and agreements; limitations and conditions imposed by the Condominium Propert Ac, installments due after the date of Closing of general assessments established pursuant to the Declaration of Condominium Covenants, Conditions and Restrictions that do not interfere with the use of the use of the premises as a single family residence.

Permanent Index Number (PIN):04-10-104-009-1018 Address of Real Estate: 1060 Shermer Road, Unit #28 P-29, Northbrook, IL 60062

DATED: This 3rd day of January, 2018:

(SEAL)

State of Illinois, County of Cook: ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHY STULL, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, scaled and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 5th day of October, 2017.

Official Seal Notary Public - State of Illinois My Commission Expires Mar 14, 2020

MUUSAWAN OSUM NOTARYPYBLIC

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## **UNOFFICIAL COPY**

## Legal Description

PARCEL I: UNIT NO. 28 AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 10. TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF WAUKEGAN ROAD, 211.82 FEET SOUTHEASTERLY OF SAID CENTER LINES INTERSECTION WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 10; THENCE NORTHEASTERLY ALONG A LINE FORMING A NORTHEASTERLY ANGLE OF 87 DEGREES 18 MINUTES WITH SAID CENTER LINE OF WAUKEGAN ROAD, 259.50 FEET FOR A POINT OF BEGINNING; THENCE NORTH 33.47 FEET TO A POINT ON THE AFORESAID NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 10,325.0 FEET EAST OF SAID LINES INTERSECTION WITH THE CENTER LINE OF WAUKEGAN ROAD; THENCE EAST ALONG SAID NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 10. TO THE NORTHWEST CORNER OF THE AFORESAID SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 10; THENCE SOUTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 10 1/3 INTERSECTION WITH THE NORTHERLY LINE OF SHERMER ROAD; THENCE WESTERLY ALCA'G THE NORTHERLY LINE OF SHERMER ROAD 1739 FEET IO A POINT; THENCE CONTINUING SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SHERMER ROAD. 280.96 FEET; THENCE NORTH WESTERLY PARALLEL WITH THE CENTER LINE OF WAUKEGAN ROAD, 291.71 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE NORTHERLY LINE OF SHERMER ROAD, 36.84 FEET; THE'NCE NORTHWESTERLY PARALLEL WITH THE CENTER LINE OF WAUKEGAN ROAD, 123.0 FEET, 1'LENCE NORTHEASTERLY 13.99 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINO'S (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 18, 1973 AND KNOWN AS TRUST NO. 45277 AND RECORDEL IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NG. 23777963 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2: EASEMENT FOR PARKING OVER PARKING SPACE NO. 29 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 23777963 AND ACCREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 18, 1973 AND KNOWN AS TRUST NO. 4527. AND FILED AS DOCUMENT NO. 23861036 IN COOK COUNTY, ILLINOIS.

This instrument was prepared by: Katherine S. O'Malley, Attorney at Law, 1528 Lincoln Street, Evanston, IL 60201

Mail to: MICHAEL GRABILL

Attorney at Law

707 Skokie Boulevard, Suite 420

Northbrook, IL 60062

Send Tax Bills to: RODGER and SUSAN RODGERS

1060 Shermer Road, #28 Northbrook, IL 60062

| REAL ESTATE TRANSFER TAX | 05-Jan-2018 | 140.50 | 140.50 | 140.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.50 | 160.5