

UNOFFICIAL COPY

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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/01/2018 01:17 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0030233779



PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 10-36-320-040-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR BBMC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 09, 2016 executed by KONGIT BEDADA AKA KONGIT BEDADA, A MARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR BBMC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 22, 2016 as Instrument No. 1602247047 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 68 (EXCEPT SOUTH 17 FEET 6 INCHES) LOT 69 (EXCEPT THE NORTH 26 FEET 3 INCHES) IN REINBERG'S NORTH CHANNEL SUBDIVISION IN THE SOUTHWEST 1/4 OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6444 N TROY ST, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 26, 2018.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


EARL COOPER, VICE PRESIDENT

STATE OF CONNECTICUT COUNTY OF NEW HAVEN) ss.

On JANUARY 26, 2018, before me, SUZANNE J. SURPRENANT, personally appeared EARL COOPER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


SUZANNE J. SURPRENANT (COMMISSION EXP. 07/31/2022)
NOTARY PUBLIC

Suzanne J. Surprenant
NOTARY PUBLIC
State of Connecticut
My Commission Expires 7/31/2022