## UNOFFICIAL CO

**RELEASE OF MORTGAGE OR** TRUST DEED

(ILLINOIS)



RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/01/2018 02:50 PM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payr em of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELL ASE, CONVEY and QUIT CLAIM unto PATRICIA M. SULLIVAN, AS TRUSTEES UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED DECEMBER 3, 2003, AND KNOWN AS THE PATRICIA M. SULLIVAN TRUST and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to bank may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of APRIL, 2014 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1411850013, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

**EXHIBIT A** 

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-26-312-005-0000

Address of premises: 1 HARROGATE ON OXFORD, ROLLING MEADOWS, IL 60008

**Customer Mailing Address: SAME AS ABOVE** 

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## UNOFFICIAL CC

Witness our hands, this  $16^{TH}$  day of JANUARY, 2018.

FIRST MIDWEST BANK

Its:

Vice President

Sonva Frakier

Its:

**Loan Operations Officer** 

This instrument was prepared by:

First Midwest Bank P.O. Box 9003 Gurnee, Illinois 60031 K Leith

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, ir the State aforesaid, DO HEREBY CERTIFY that Haremia Parry personally known to me to be the Vice President of First Midwest Bank and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrumers, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer they signed and delivered the said instrument, pursuant to authority given by the Board of Director of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this OFFICIAL SEAL

DEBORAH A WINQUIST NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/09/20

**Notary Public** 

**Commission Expires** 

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003

GURNEE, IL 60031 LOAN #4999959890/CUST

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## **UNOFFICIAL COPY**

**EXHIBIT "A"** 

THAT PART OF LOT 68 IN PLUM GROVE VILLAGE (HEREINAFTER DESCRIBED) LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE WEST LINE OF LOT 68 WHICH IS 1.46 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 63 TO A POINT ON THE EAST LINE OF LOT 67 WHICH IS 1.52 FEET SOUTH OF THE NORTHEAST CORNER OF SAID OF LOT 67, AND WEST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF LOT 65 WHICH IS 3.20 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 65 TO A POINT ON THE SOUTH LINE CF LOT 68 WHICH IS 3.02 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 68, ALL IN PLUM GROVE VIL. AGE. BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF PLUM GROVE COUNTRYSIDE UNIT NO. 8 AND 9, ALL IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID PLUM GROVE VILLAGE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ON MAY 28, 1965 AS DOCUMENT NO. 2211383, IN COOK COUNTY ILLINOIS.