### **UNOFFICIAL COPY**

Doc#. 1803257055 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/01/2018 10:33 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0495847733

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MICHELLE KOIS to WELLS FARGO BANK, N.A. bearing the date 07/29/2016 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 162182(3.93)</u>.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-07-403-047-1002, 14-07-403-047-1009

Property is commonly known as: 1701 W FOSTER AVE APT 2E, CHICAGO, IL 60640.

Dated this 31st day of January in the year 2018 WELLS FARGO BANK, N.A.

Chelsea Umos

CHELSEA LEMOS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 402079187 DOCR T311801-11:49:04 [C-2] ERCNIL1





\*D0028828371\*

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# **UNOFFICIAL COPY**

Loan Number 0495847733

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 31st day of January in the year 2018, by Chelsea Lemos as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**ALYSSA SAY** 

**COMM EXPIRES: 10/4/2018** 

ALYSSA SAY **NOTARY PUBLIC** STATE OF FLORIDA Comm# GG167252 Expires 10/2/2018

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 402079187 DOCR T311801-11:49:04 [C-2] ERCNIL1





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#### Exhibit A

PARCEL 1: UNITS 2E AND P-3 IN THE 1701 WEST FOSTER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS AND/ON PARTS OF LOTS IN GREER'S SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN BLOCK 1 IN ANDERSONVILLE, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7. TOWNSHIP 40 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND SO MUCY OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS LIES WEST OF CREEN BAY ROAD; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0609017123, AS AMENDED BY THE FIRST AMENDMENT TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0634215120, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-5 DESIGNATED AS LIMITED COMMON ELEMENTS FOR UNIT 2E IN THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 060901 71 23. AS AMENDED BY THE FIRST AMENDMENT TO THE DECLARATION RECORDED DOCUMENT NUMBER 0634215120.

PARCEL 3: THE NON-EXCLUSIVE RIGHT TO THE USE OF 174E ROOF DECK DESIGNATED AS LIMITED COMMON ELEMENTS FOR UNIT 2E AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0609017123, AS AMENDED BY THE FIRST AMENDMENT TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0634215120.

C.K.A: 1701 W Foster AVE APT 2E, Chicago, IL 60640-7392

P.I.N. 14-07-403-047-1002 14-07-403-047-1009