

# UNOFFICIAL COPY

Doc#: 1803208012 Fee: \$56.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/01/2018 09:18 AM Pg: 1 of 5

Prepared by: Michael L. Riddle  
Middleberg Riddle Group  
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Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC RECORDING SERVICES  
1637 NW 136TH AVENUE, SUITE G-100  
SUNRISE, FL 33325  
Permanent Index Number: 27-30-412-007

(Space Above This Line For Recording Data)

Data ID: B001UPS  
Case Nbr: 0040546053

Property: 17202 LAKEBROOK DRIVE, ORLAND PARK, IL 60467

## RELEASE OF LIEN



650017916

Date: 01/24/2018

Holder of Note and Lien: HSBC Bank USA as Trustee for PHH 2007-2

Holder's Mailing Address: 2929 WALDEN AVE, DEPEW, NY 14043

Original Note:

Date: 01/05/2007

Original Principal Amount: \$271900.00

Borrower: RONALD E IRACE JR, A MARRIED MAN

Lender/Payee: COLDWELL BANKER HOME LOANS

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Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Instrument Number 0702954018, 01/29/2007, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property of Cook County Clerk's Office

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Executed this 30 day of January, 2018.

HSBC Bank USA as Trustee for PHH 2007-2

No  
Corporate  
Seal

By: [Signature]  
Jonathan B. Driver

Its: VP OF THE RML ASD OF HSBC BANK USA, N.A.

### ACKNOWLEDGMENT

STATE OF NJ §  
COUNTY OF Burlington §

The foregoing instrument was acknowledged before me this January 30, 2018, by Jonathan B. Driver, VP OF THE RML ASD OF HSBC BANK USA, N.A. of HSBC Bank USA as Trustee for PHH 2007-2, on behalf of the entity.

[Signature]  
Notary Public

Sonja L. Fontano  
(Printed Name)

My commission expires: 12/15/20

Sonja L. Fontano  
Notary Public of New Jersey  
Commission Expires June 15, 2020

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## LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOT 1 IN BROOK HILLS P.U.D. TOWNHOMES PHASE ONE, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY SOUTHWEST CORNER OF SAID LOT; THENCE SOUTH 73 DEGREES 42 MINUTES 58 SECONDS EAST ALONG A SOUTHWESTERLY LINE OF SAID LOT FOR A DISTANCE OF 42.58 FEET TO A CORNER OF SAID LOT; THENCE NORTH 16 DEGREES 17 MINUTES 02 SECONDS EAST ALONG AN EASTERLY LINE OF SAID LOT FOR A DISTANCE OF 12.44 FEET TO A CORNER OF SAID LOT; THENCE SOUTH 73 DEGREES 42 MINUTES 58 SECONDS EAST ALONG A SOUTHERLY LINE OF SAID LOT FOR A DISTANCE OF 29.25 FEET TO A CORNER OF SAID LOT; THENCE NORTH 16 DEGREES 17 MINUTES 02 SECONDS EAST ALONG AN EASTERLY LINE OF SAID LOT FOR A DISTANCE OF 21.17 FEET TO A CORNER OF SAID LOT; THENCE ALONG A SOUTHERLY LINE OF SAID LOT FOR A DISTANCE OF 5.00 FEET TO A CORNER OF SAID LOT; THENCE NORTH 16 DEGREES 17 MINUTES 02 SECONDS EAST ALONG AN EASTERLY LINE OF SAID LOT FOR A DISTANCE OF 1.04 FEET TO A POINT OF BEGINNING; THENCE NORTH 73 DEGREES 42 MINUTES 56 SECONDS WEST 51.06 FEET; THENCE NORTH 16 DEGREES 17 MINUTES 02 SECONDS EAST 3.41 FEET TO A CORNER OF SAID LOT; THENCE CONTINUE NORTH 16 DEGREES 17 MINUTES 02 SECONDS EAST ALONG A WESTERLY LINE OF SAID LOT FOR A DISTANCE OF 27.66 FEET TO A CORNER OF SAID LOT; THENCE SOUTH 73 DEGREES 42 MINUTES 58 SECONDS EAST ALONG A NORTHERLY LINE OF SAID LOT FOR A DISTANCE OF 17.00 FEET TO A CORNER OF SAID LOT; THENCE NORTH 16 DEGREES 17 MINUTES 02 SECONDS EAST ALONG A WESTERLY LINE OF SAID LOT FOR A DISTANCE OF 13.64 FEET TO A CORNER OF SAID LOT; THENCE SOUTH 73 DEGREES 42 MINUTES 58 SECONDS EAST ALONG A NORTHERLY LINE OF SAID LOT FOR A DISTANCE OF 64.43 FEET TO A CORNER OF SAID LOT; THENCE CONTINUE 73 DEGREES 42 MINUTES 58 SECONDS EAST ALONG AN EASTERLY EXTENSION OF SAID NORTHERLY LINE FOR A DISTANCE OF 3.42 FEET; THENCE SOUTH 16 DEGREES 17 MINUTES 02 SECONDS WEST 43.62 FEET TO A SOUTHERLY LINE OF SAID LOT; THENCE NORTH 73 DEGREES 42 MINUTES 02 SECONDS WEST ALONG AN EASTERLY LINE OF SAID LOT FOR A DISTANCE OF 1.09 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRES AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS

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SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR BROOK HILLS TOWNHOMES RECORDED OCTOBER 18, 1989 AS DOCUMENT NUMBER 89492484 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 91591535. PARCEL 3: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR INGRESS AND EGRESS OVER LOTS A AND B AND OVER, UPON, AND THROUGH LOT 1 EXCEPT FOR THAT PORTION OF SAID LOT WHICH THE BUILDING IS LOCATED AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 89492483 AND CREATED BY DEED REFERRED TO IN PARCEL 2 ABOVE. PIN. 27-30-412-007

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