

UNOFFICIAL COPY

Prepared By: Shashi Kumar
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#: 1803215049 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/01/2018 09:56 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: January 31, 2018

Loan#: 3000749299
Invoice#: E3046273
Package#: 80971114
Document#: 6602277

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **MARC J DAVIS and JULIE G DAVIS , WHO ARE HUSBAND AND WIFE** currently residing at **1956 S PRAIRIE, CHICAGO, Illinois 60616**, to **U.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE**, Dated **October 15, 2009** and filed for record **November 23, 2009**, as Document Number **0932717038** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **U.S BANK NATIONAL ASSOCIATION ND** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

****See Attached Exhibit A for Legal Description**
US Bank National Association

PIN: 17-22-308-065-0000 & 17-22-308-070-0000


By



Jeff Keogler, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **31st** day of **January, 2018**, by **Jeff Keogler the Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.

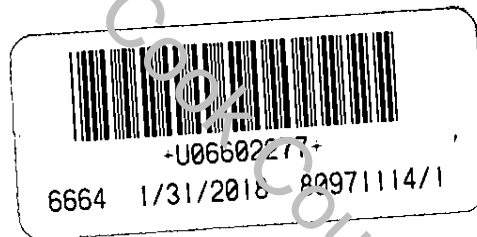

Joanne M. Clark, Notary Public
My Commission Expires: January 31, 2022.



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Exhibit A

PROPERTY ADDRESS: 1956 S PRAIRIE, CHICAGO, IL 60616. LEGAL DESCRIPTION: PARCEL 1: THE EAST 32.66 FEET OF THE SOUTH 54.62 FEET (EXCEPT THE WEST 7.04 FEET OF THE EAST 32.66 FEET OF THE SOUTH 1.95 FEET THEREOF) OF LOT 4 IN BLOCK 13 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THE EAST 25.62 FEET OF LOT 1 IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO IN SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0324032017, OF THE COOK COUNTY, ILLINOIS RECORDS.



Property of Cook County Clerk's Office