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Doc# 1803215135 Fee \$42,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/01/2018 02:56 PM PG: 1 OF 3

Prepared by, and after recording return to: Beth A. Gliedman Moss & Barnett, PA 150 South Fifth Street, Suite 1200 Minneapolis, MN 55402

7717-44541 3/44 OF SECURITY INSTRUMENT

(Exised 12-19-2014)

Freddie Mac Loar Number: 503823805 Property Name: 7038 S Chappel Ave.

FOR VALUABLE CONSIDERATION, Sabal Capita! II, LLC, a limited liability company organized and existing under the laws of Delaware ("Assignor"), having its principal office at Attn: CRE Term Lending, 465 N. Halstead Street, Suite 105, Pasadena, California 91107, hereby assigns, grants, sells and transfers to Sabal TL1, LLC, a limited liability company organized and existing under the laws of Delaware ("Assignee"), having its principal place of business at 4675 MacArthur Court, 15th Floor, Newport Beach, California 92660, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement dated of even date herewith, entered into by 7038 CP1, LLC, an Illinois limited liability company ("Forrower") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$1,920,000.00 recorded in the land records of Cook County, Illinois simultaneously herewith ("Instrument"), which indebtedness is secured by the property described in Exhibit A, attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of January 31, 2018, to be effective as of the effective date of the Instrument.

Br

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ASSIGNOR:

Sabal Capital II, LLC, a Delaware limited liability company

By: Stuedli
Its: Authorized Signatory

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

) SS
COUNTY OF ORANGE	
On JAN 2 3 2018	, before me Lynn Mattson,
a Notary Public, personally	
	e basis of satisfactory evidence to be the person whose name is
	strument and acknowledged to me that he/she executed the same in
	, and that by his/her signature on the instrument the person, or the
	the person acted, executed the instrument.
I certify under PENALTY	OF PERJURY under the laws of the State of California that the
foregoing paragraph is true	and correct.
WITNESS my hand and off	L' NA MATTSON
Signatura	CORNO SS ON # 2101668
Signature	Notary Purity California
	My Comm. Expire: Mar 27, 2019
	21,2015
	LYNN MATTSON
	Commission # 2101668
	Notary Public - California
	My Comm. Expires Mar 27, 2019
	1817 00011111

STATE OF CALIFORNIA

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EXHIBIT A

Legal Description

7038 S Chappel Ave, Chicago, IL

THE NORTH 40 FEET OF LOT 15, ALL OF LOT 16 AND THE SOUTH 35 FEET OF LOT 17 IN BLOCK 1 IN COMMISSIONERS PARTITION BEING A SUBDIVISION OF SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2 Thy Or Coot County Clert's Office PIN: 20-24-421-518-0000

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