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Doc# 1803215136 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/01/2018 02:56 PM PG: 1 OF 3

Prepared by, and after recording return to:

Beth A. Gliedman
Moss & Barnett, P.A.
150 South Fifth Street, Suite 1200
Minneapolis, MN 55402

PT 17-44541 40/20

ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 12-19-2014)

Freddie Mac Loan Number: 503823805

Property Name: 7038 S Chappel Ave.

FOR VALUABLE CONSIDERATION, Sabal TL1, LLC, a limited liability company organized and existing under the laws of Delaware ("**Assignor**"), having its principal place of business at 4675 MacArthur Court, 15th Floor, Newport Beach, California 92660, hereby assigns, grants, sells and transfers to the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States ("**Assignee**"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement dated of even date herewith, entered into by 7038 CP1, LLC, an Illinois limited liability company ("**Borrower**") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$1,920,000.00 recorded concurrently herewith in the land records of Cook County, Illinois ("**Instrument**"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of January 31, 2018 to be effective as of the effective date of the Instrument.

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EXHIBIT A

DESCRIPTION OF THE PROPERTY

7038 S Chappel Ave, Chicago, IL

THE NORTH 40 FEET OF LOT 15, ALL OF LOT 16 AND THE SOUTH 35 FEET OF LOT 17 IN BLOCK 1 IN COMMISSIONERS PARTITION BEING A SUBDIVISION OF SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-24-421-018-0000

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