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Doc# 1803215136 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/01/2018 02:56 PM PG: 1 OF 3

Prepared by, and after recording return to: Beth A. Gliedman Moss & Barnett, PA

150 South Fifth Street, Suite 1200

Minneapolis, MN 55402/

ASSIGNMENT OF SECURITY INSTRUMENT

(Ecvised 12-19-2014)

Freddie Mac Loar Number: 503823805 Property Name: 7038 S Chappel Ave.

FOR VALUABLE CONSIDERATION, Sabal TL1, LLC, a limited liability company organized and existing under the laws of Delaware ("Assignor"), having its principal place of business at 4675 MacArthur Court, 15th Floor, Newport Beach, California 92660, hereby assigns, grants, sells and transfers to the FEDERAL HOME LOAN MORTGAGE CORFORATION, a corporation organized and existing under the laws of the United States ("Assignor"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement dated exemple date herewith, entered into by 7038 CP1, LLC, an Illinois limited liability company ("Borrower") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$1,920,000.00 recorded concurrently herewith in the land records of Cook County, Illinois ("Instrument"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of January 31, 2018 to be effective as of the effective date of the Instrument.

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ASSIGNOR:

Sabal TL1, LLC, a Delaware limited liability company

Name:

Authorized Signatory

lts:

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA			
) SS		•
COUNTY OF ORANGE) 1		
On JAN 2 3 2018	, before me	Lynn Mattson	 ,
a Notary Public, personally	appeared	Thea Stuedli	
who proved to me on the		evidence to be the	person whose name is
subscribed to the within ins			
bis/her authorized capacity,	, and that by his/her sig	gnature on the instru	ment the person, or the
entity upon behalf of which			•
	1 ,	(Q _A)	
I certify under PENALTY	OF PERJURY under	the laws of the Stars	of California that the
foregoing paragraph is true	and correct.	•	S
	w , 1	′/	
WITNESS my hand and off	icial seal.		-
			I YAIN AAATTO -

Signature

Commissi in # 2101668

Notary Public - California Orange County
My Comm. Expires Mar 27, 2019

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EXHIBIT A

DESCRIPTION OF THE PROPERTY

7038 S Chappel Ave, Chicago, IL

THE NORTH 40 FEET OF LOT 15, ALL OF LOT 16 AND THE SOUTH 35 FEET OF LOT 17 IN BLOCK 1 IN COMMISSIONERS PARTITION BEING A SUBDIVISION OF SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Toologo Cook. Colling Clerk's Office

PIN: 20-24-421-018-0000

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