

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1803346077 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/02/2018 09:50 AM Pg: 1 of 3

**JAMES WEAVER**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**0005766586**  
**SLAWOMIR KAPELSKI**  
PO Date: 01/24/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**SLAWOMIR KAPELSKI AND MARIA KAPELSKI, HUSBAND AND WIFE**

to **MIDAMERICA BANK, FSB** dated **June 27, 2012** calling for the original principal sum of dollars (**\$364,000.00**),  
and recorded in Mortgage Record , page and/or instrument # **0318431032**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1994 BIG BEND DR, DES PLAINES IL - 60016**

Tax Parcel No. **09162000100000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **1st** day of **February, 2018**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By



\_\_\_\_\_  
**KIM R MESSER**  
Its **ASSISTANT VICE PRESIDENT**

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0005766586

SLAWOMIR KAPELSKI

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of February, 2018 ,  
personally appeared KIM R. MESSER, ASSISTANT VICE PRESIDENT, of  
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANKS BM MIDAMERICA BANK, FSB  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
 **CONSUELO A. TRAVIS**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**July 16, 2018**

\_\_\_\_\_  
Notary Public  
**CONSUELO A TRAVIS**  
My commission expires **7/16/2018**

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**SLAWOMIR KAPELSKI**

**0005766586**

PO Date: **01/24/2018**

## EXHIBIT A

**\*\*THIS INSTRUMENT ALSO RELEASES LOAN MODIFICATION RECORDED ON 03/04/2011 DOCUMENT NUMBER 1106339037\*\* LEGAL:LOT 16 IN BIG BEND ESTATES, A RESUBDIVISION OF PARTS OF LOTS 1 AND 2 OF FREDERICH MEINHAUSEN'S DIVISION OF LANDS IN SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A PART OF LOT 1 AND ALL OF LOT 2 IN THE SUBDIVISION OF LOT 28 IN LEONARD HODGE'S SUBDIVISION OF PART OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1965 AS DOCUMENT NUMBER 19370183, IN COOK COUNTY, ILLINOIS.**