UNOFFICIAL COPY



Mail To:

Precision Title Company

2050 E. Algonquin Rd. #602

Schaumburg, IL 601.13



'Doc# 1803349018 Fee \$42,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/02/2018 09:05 AM PG: 1 OF 3

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RELEASE CORTOR

PRECISION TITLE

·1803349018 Page: 2 of 3

Prepared by & return to:

Millennium Bank

2077 Miner St. Des Plaines, IL 60016

(847) 296-9500

RELEASE OF MORTGAGE

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that MILLENNIUM BANK of the County of Cook and State of Illinois, does hereby certify that a certain Indenture of Mortgage bearing date the 7th day of October, 2016 made and executed by Petros Tsalapatanis and Jennifer Tsalapatanis husband and voite, to MILLENNIUM BANK of the second part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on the 21st day of October, 2016 as Document Number 1629549256 is with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

58860

SELDATTACHED LEGAL

LOT 1 IN WOLKE'S RESUBDIVISION OF LOT 8 (EXCEPT THAT PART THEREOF WHICH LIES SOUTHERLY OF A LINE DRAW, FROM A POINT ON AN EXTENSION TO THE SOUTH OF THE WEST LINE OF SAID LOT 8, S. A.D. POINT BEING SOUTH 114.27 FEET FROM THE NORTHWEST CORNER OF SAID LOT 8 TO A POINT IN THE SOUTH LINE OF SAID LOT 8) IN BLOCK 8 OF DOUGLAS MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP A1 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS

The Real Property or its address is commonly known as 2285 Elmira Ave, Des Plaines, IL 60018. The Real property tax identification number is 09-30-407-033-0000.

MILLENNIUM BANK		ATTEST:
Thos land		Sul/In
Chad Johnson, Vice President		Salil Mishra, Chief Lending Officer
STATE OF ILLINOIS)	
COOK COUNTY) SS.)	

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Chad Johnson, and Salil Mishra, as Vice President, and Chief Lending Officer respectively, of MILLENNIUM BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this ___

__ day of .

2018

Notary Public

My Commission Expires On

OFFICIAL SEAL
RAVINDER K ATWAL
NOTARY PUBLIC - STATE OF ILLINOIS

(SEAL)

1803349018 Page: 3 of 3

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LEGAL DESCRIPTION

EXHIBIT "A"

File Number: PTC25356

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.:

09-30-407-033-0000

ADDITIONAL PROPERTY:

501 E. PROSPECT AVENUE, UNIT 1N, MOUNT PROSPECT, IL 60056

08-12-227-016-1012

PARCEL 1: (2285 ELMIRA AVENUE, DES PLAINES, IL 60018)

LOT 1 IN WOLKE'S RESUBDIVISION OF LOT 8 (EXCEPT THAT PART THEREOF WHICH LIES SOUTHERLY OF A LINE DRAWN FROM A POINT ON AN EXTENSION TO THE SOUTH OF THE WEST LINE OF SAIL) LOT 8, SAID POINT BEING SOUTH 114.27 FEET FROM THE NORTHWEST CORNER OF SAID LOT 8 TO A POINT IN THE SOUTH LINE OF SAID LOT 8) IN BLOCK 8 OF DOUGLAS MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: (501 E. PROSPECT AVENUE, UNIT 1N, MOUNT PROSPECT, IL 60056)

UNIT 1-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MATTHIES AND DALY, INC. - "PROSPECT GARDENS" CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION REGISTERED AS DOCUMENT NO. 2101057, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2285 ELMIRA AVENUE, DES PLAINES IL 60018