### **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North

Karen A. Yarbrough Cook County Recorder of Deeds

Doc#. 1803308103 Fee: \$52.00

Date: 02/02/2018 10:45 AM Pg: 1 of 3

Loan Number 0295153399

Palm Harbor, FL 34683

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GEORGE MORRISON AND MATTIE MORRISON to WELLS FALGO BANK, N.A. bearing the date 03/14/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1308441146.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 20-22-319-044-0000

Property is commonly known as: 358 E 70TH ST, CHICAGO, IL 60637.

Dated this 01st day of February in the year 2018 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 402079432 DOCR T311801-04:43:19 [C-2] ERCNIL1

\*D0028840619\*

1803308103 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan Number 0295153399

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 01st day of February in the year 2018, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 402079432 DOCR T311801-04:43:19 [C-2] ERCNIL1



1803308103 Page: 3 of 3

# **UNOFFICIAL COPY**

### Exhibit A

- STREET ADDRESS: 358 E 70 m 31

CITY: CHICAGO TAX NUMBER: 20-22-319-044-00\0

#### LEGAL DESCRIPTION:

LOTS 27 AND 28 IN WILCOX AND ALLENS SUDIVISION OF BLOCK 4 IN THE SUBDIVISION BY L. C. PAINE FREER (RECEIVER), BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 48 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THAT PART OF LOTS 27 AND 28 TAKEN AS A PARCFL DESCRIBED AS FOLLOWS: THE NORTH 46 FEET OF THE WEST 27 FEET (EXCEPT THE NORTH 30 FEET OF THE WEST 3 FEET THEREOF) AND THE WEST 10 FEET OF THE SOUTH 12 FEET OF THE NORTH 58 FEET LNJ EXCEPTING THAT PART OF SAID LOT 28 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST 1/4 OF LOT 28, RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT A DISTANCE OF 30 FEET: THENCE EAST 3 FEET; THENCE NORTH 30 FEET TO THE NORTH LINE OF SAID LOT 28; THENCE WEST 3 FLET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS

COUNTY: COOK